# JOHNSON COUNTY COMMUNITY COLLEGE 12345 College Boulevard Overland Park, Kansas

Meeting--Board of Trustees Hugh Speer Board Room, GEB 137 April 20, 2023 – 4:00 p.m.

# **AGENDA**

| I.   | CALL TO ORDER  | <b>Trustee Cross</b>  |
|------|--|---|
| II.  | PLEDGE OF ALLEGIANCE   | Trustee Cross   |
| III. | ROLL CALL  | Trustee Cross   |
| IV.  | BUDGET WORKSHOP  | Trustee Cross   |
| V.   | AWARDS AND RECOGNITIONS  A. Student Spotlight – Carson Couch  B. SBDC 2023 Emerging Business of the Year – Cap Creation LLC dba Grad Cap Remix  C. SBDC 2023 Existing Business of the Year – Little Building Blocks Early Childhood Development Center  D. SBDC 2023 Exporting Business of the Year – Aero-Mod, Inc.  E. SBDC 2023 Capital Access Center Existing Business of the Year – RSVP Med Spa & Cosmetic Eye Institute | Trustee Cross   |
| VI.  | OPEN FORUM   | Trustee Cross   |
| VII. | BOARD REPORTS  A. Student Senate  B. College Lobbyist  C. Faculty Association  D. Johnson County Education Research Triangle  E. Kansas Association of Community College Trustees  F. Foundation   | Daniel Gonzales<br>Dick Carter<br>Brett Cooper<br>Trustee Musil<br>Trustee Ingram<br>Trustee Rattan |

**Jason Arnett** 

**G.** College Council

#### VIII. COMMITTEE REPORTS AND RECOMMENDATIONS

A. Collegial Steering

**Trustee Cross** 

B. Employee Engagement and Development (pp 1-23)

**Trustee Hamill** 

**Recommendation:** Criminal Background Checks

Policy 413.03 (pp 4-5)

**Recommendation:** New Hire Requirements Policy

415.01 (pp 6-8)

**Recommendation:** Certification and/or Licensing

Policy 415.05 (pp 9-10)

Recommendation: Probationary Period Policy 415.06 (pp 11-12)

Recommendation: Resignations Policy 415.07 (pp 13-14)

Recommendation: Exit Interview Policy 415.09 (p 15)

**Recommendation: Copyright and Patents** 

Policy 425.01 (pp 16-18)

**Recommendation:** Employee Use of College Property

Policy 429.01 (pp 19-20)

**Recommendation:** Loss of Personal Property

Policy 430.01 (p 21)

C. Inclusion & Belonging Committee (pp 24-25)

**Trustee Rattan** 

**Trustee Musil** 

D. Management and Finance Committee (pp 26-44)

**Recommendation:** Reimbursement of Travel Expenses

Policy 216.01 (pp 28-29)

**Recommendation: Soliciting on Campus Policy 426.01 (pp 30-31)** 

Recommendation: Weapons Policy 660.00 (pp 32-37)

Recommendation: CDW (p 39)

Recommendation: Dell (p 39)

**Recommendation:** Johnson Controls Fire Protection (p 39)

**Recommendation: Student Center Testing Services** 

Renovation (p 40)

**Recommendation:** Rooftop Solar Photovoltaic Design

and Installation (p 41)

**Recommendation:** Box Office Ticketing Software (p 42)

E. Student Success (pp 45-47)

**Trustee Ingram** 

# IX. PRESIDENT'S RECOMMENDATIONS FOR ACTION

- A. Treasurer's Report (pp 48-59)
- B. Monthly Report to the Board

Trustee Smith-Everett Dr. Andy Bowne

X. **NEW BUSINESS** 

**Trustee Cross** 

XI. OLD BUSINESS

**Trustee Cross** 

#### XII. CONSENT AGENDA

- A. Regular Monthly Reports and Recommendations
  - 1. Minutes of Previous Meetings
  - 2. Cash Disbursement Report (pp 60-61)
  - 3. Grants, Contracts and Awards (pp 62-64)
  - 4. Curriculum (p 65)
  - 5. Affiliation, Articulation and Reverse Transfer, Cooperative and Other Agreements (pp 66-67)
  - 6. Academic Calendar 2024-2025 (pp 68-71)
  - 7. Retirement Tribute Fund (p 72)
- B. Human Resources (pp 73-74)
  - 1. Retirement
  - 2. Separations
  - 3. Contract Non-Renewals
- C. Human Resources Addendum

#### XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT

**Trustee Cross** 

# EMPLOYEE ENGAGEMENT AND DEVELOPMENT COMMITTEE Minutes April 5, 2023

The Employee Engagement and Development Committee met at 12:30 p.m. on Wednesday, April 5, 2023, in the Hugh W. Speer Board Room. Those present were Trustees Mark Hamill and Nancy Ingram; staff Andy Bowne, Colleen Chandler, Chris Gray, Caitlin Murphy, Rachel Haynes, and Glenda Land, recorder. Guests: Phil Bugeau, Jessica Hamel, and Paul Gearan from APC.

# MONITOR HR AND EMPLOYEE ENGAGEMENT STRATEGIES AND INITIATIVES (HR-4)

Representatives from APC presented results from the employee engagement survey.

The total number of respondents was 924, a 38.6% completion rate. The survey was open to all employees February 9 – February 24, 2023. JCCC's results were benchmarked against national surveys of employees at 307 higher education institutions, conducted during the same timeframe as JCCC's.

# Survey highlights:

- 78% of respondents are "very satisfied" or "satisfied" with overall employment experience.
- JCCC received a net promoter score (NPS) of 25.1%, which is related to the likelihood of an employee to promote JCCC as an employer to a family member/friend.
- 57% of respondents plan to stay at JCCC more than another 5 years. Two most common reasons employees would leave sooner are upcoming retirement or planning a move.
- Most respondents agree many aspects of JCCC are positive, those who feel strongly are in the minority.
- There are some critical feelings of fairness and equity across roles and/or departments.
- Most respondents report they are enjoying their current work most days.
- Recognition is an area of relative weakness, but this appears to be a widespread issue among colleges/universities.

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- Intradepartmental relationships are viewed as strong while interdepartmental collaboration is not viewed as positively.
- Majority of respondents feel support from their immediate supervisor.
- The "neither" scores on the questions regarding executive leadership are likely an indication that respondents don't feel like they have enough information. The survey did include a link to a list of JCCC's executive leaders.
- Most respondents feel JCCC is serving its students well, but better advising and communication were identified for areas for improvement.

Based on the data and findings, APC recommends the following:

- Leverage the strong bonds within teams/departments with events and activities.
- Facilitate more interdepartmental collaboration and communication.
- Conduct manager/supervisor training on how to consistently recognize employee contributions.
- Assess the different fairness and accountability standards between departments/roles to determine valid and addressable concerns.

Rachel Haynes shared communication plans to disseminate the survey results to the campus community. Ms. Haynes also shared JCCC's plans to address areas where improvements are needed. Among the next steps will be presenting the results to groups across campus and hosting focus groups to discuss the opportunities for growth.

JCCC's last survey was conducted in 2019. Through conversations with APC, JCCC's Employee Engagement Strategic Planning co-chairs and Institutional Research, it was decided the questions should not mirror the 2019 survey. Trustee Hamill requested a comparison between common themes from the 2019 and 2023 surveys.

# REVIEW PERSONNEL POLICIES (HR-1)

Colleen Chandler, Vice President, Human Resources presented JCCC's policy review and approval process.

The following personnel policies with modifications were presented:

| Policy                  | Recommended | Material Changes                           |
|-------------------------|-------------|--|
|                         | Action      |  |
| Criminal Background     | Modify      | The recommended changes add an             |
| Checks Policy 413.03    |             | applicability and purpose statement and    |
|                         |             | clean up the language used in the Policy.  |
| New Hire Requirements   | Modify      | The recommended changes add credit         |
| Policy 415.01           |             | check authorization and criminal           |
|                         |             | background check to the list of items      |
|                         |             | required as a condition of employment      |
|                         |             | consistent with HR practice.               |
| Certification and/or    | Modify      | The recommended changes rename the         |
| Licensing Policy 415.05 |             | Policy to Certification, Registration, and |
|                         |             | Licensing Policy 415.05 and add an         |
|                         |             | applicability and purpose statement.       |
| Probationary Period     | Modify      | The recommended changes clarify that       |
| Policy 415.06           |             | the probationary period pauses if an       |
|                         |             | employee is on leave for more than 30      |
|                         |             | consecutive days.                          |
| Resignations Policy     | Modify      | The recommended changes add a              |
| 415.07                  |             | purpose statement and clean up the         |
|                         |             | language used in the Policy.               |
| Exit Interview Policy   | Modify      | The recommended changes add an             |
| 415.09                  |             | applicability and purpose statement.       |
| Copyright and Patents   | Modify      | The recommended changes add an             |
| Policy 425.01           |             | applicability statement and clean up the   |
|                         |             | language used in the Policy.               |
| Employee Use of College | Modify      | The recommended changes add an             |
| Property Policy 429.01  |             | applicability and purpose statement and    |
|                         |             | clean up the language used in the Policy.  |
| Loss of Personal        | Modify      | The recommended changes add an             |
| Property Policy 430.01  |             | applicability and purpose statement.       |

The Employee Engagement and Development Committee has reviewed the recommended changes to the Criminal Background Checks Policy 413.03. The recommended changes add an applicability and purpose statement and clean up the language used in the Policy.

# **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Criminal Background Checks Policy 413.03, as shown subsequently in the Board packet.

Criminal Background Check Policy 413.03

Johnson County Community College

Series: 400 Personnel

Section: Hiring and Onboarding

**Applicability**: This Policy applies to all Johnson County Community College ("JCCC" or the "College") applicants for employment and employees.

<u>Purpose</u>: The purpose of this Policy is to explain when a criminal background check may be required and describe the circumstances requiring an employee to notify the College after being convicted of a criminal offense.

#### Statement:

The College requires successful completion of a criminal background check on all persons recommended for employment (new hire or re-hire), certain employees recommended for transfer or reassignment, and for all-other employees as may be determined in accordance with Human Resources procedures. No person covered by this Policy is authorized to begin employment or a new position prior to successfully passing a criminal background check.

All applicants for employment at the College will be advised that a criminal background check is a condition of employment, and applicants may be required to disclose information related to criminal history requested on the employment application and

during the employment screening process. Failure to fully disclose such information may result in disqualification from employment, withdrawal of an offer, or termination of employment.

All employees are required to notify the College of any conviction, guilty plea, no contest plea, or diversion agreement related to any criminal offense constituting a misdemeanor or a felony under Kansas law. This requirement does not apply to municipal ordinance violations or traffic infractions that are not considered a misdemeanor or felony offense. Such notice of conviction must be provided to Human Resources within seven (7) calendar days from the date of conviction. Upon receipt of notice of conviction from an employee, a vice president over Human Resources or designee shall review the matter, determine whether a full criminal background check is required, and shall take appropriate action in accordance with College policies. Failure of an employee to provide such notice shall be considered grounds for disciplinary action up to and including termination of employment.

A reported criminal offense conviction will not necessarily disqualify an applicant or /employee from employment with the College. The nature and seriousness of the offense, the date of the offense, the surrounding circumstances, evidence of rehabilitation, the relevance of the offense to the specific position, and whether hiring, transferring, or promoting the applicant or /employee would pose an unreasonable risk to the College may be considered before a final decision is reached.

Date of Adoption: 08/18/2011 Revised: 03/15/2018, / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the New Hire Requirements Policy 415.01. The recommended changes add credit check authorization and criminal background check to the list of items required as a condition of employment consistent with HR practice.

# **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the New Hire Requirements Policy 415.01, as shown subsequently in the Board packet.

New Hire Requirements Policy 415.01

Johnson County Community College

Series: 400 Personnel

Section: Hiring and Onboarding

**Applicability**: This Policy applies to all Johnson County Community College ("JCCC" or the "College") applicants for employment and employees.

<u>Purpose</u>: The purpose of this Policy is to describe the paperwork and tasks a new employee may be required to complete.

#### Statement:

Upon being recommended for employment, a new employee will be required to complete the following as a condition of employment:

- <u>1.</u> Payroll Forms.— Withholding forms for taxes and authorizations for approved voluntary payroll deductions.
- **2.** Oath of Office.— Pursuant to Kansas law, each employee shall be required to subscribe in writing to an Oath of Office before entering upon the duties of the job.
- <u>3. Personal Data.</u>— Current contact information including address and telephone number.

- 4. Employment Eligibility Verification (Work Authorization). Each employee shall be required to A completed Form I-9 prior to starting work and provide documentation to certify employment eligibility in accordance with applicable laws.
  5. Credit Check Authorization: Authorization and information required for the College or designee to conduct a credit check.
- <u>——6. Criminal Background Check</u>. Authorization and information required for the College or designee to conduct a criminal background check, which is further described in the Criminal Background Check Policy 413.03.

Additionally, depending on the requirements of a particular position, a new employee may be required to complete the following as a condition of employment:

- **1.** Benefits. Enrollments for College-provided employee benefit programs.
- **2.** Medical Examination.— After an applicant for employment has received an offer of employment and before beginning performance of his/her duties, the College may require medical, psychological or psychiatric examinations related to the functions of the position. The College may condition the offer of employment on the results of such examination and/or require a release from liability for prior illness, injury or conditions.
- 3. Polygraph Test.— The College may require an applicant to submit to a polygraph test, the cost of which will be at the College's expense.
- **4.** Other The College reserves the right to establish other conditions of employment as may be necessary.

Failure to satisfactorily complete any new hire paperwork or other required tasks may result in disqualification from employment, withdrawal of an offer, or termination of employment.

Employees are expected to keep required information and documentation current throughout their employment.

Date of Adoption:

Revised: 03/15/2018 (renamed and renumbered from New Hire Requirements Policy 415.01a; material incorporated from Oath of Employment Policy 415.01b, Work Authorization Policy 415.01c, Medical Examination Policy 415.02, and Polygraph Test Policy 415.04), / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Certification and/or Licensing Policy 415.05. The recommended changes rename the Policy to Certification, Registration, and Licensing Policy 415.05 and add an applicability and purpose statement.

# **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Certification and/or Licensing Policy 415.05, as shown subsequently in the Board packet.

Certification, Registration, and For Licensing Policy 415.05

Johnson County Community College

Series: 400 Personnel

Section: Hiring and Onboarding

**Applicability**: This Policy applies to all Johnson County Community College ("JCCC" or the "College") applicants for employment and employees.

<u>Purpose</u>: The purpose of this Policy is to require applicants and employees in certain positions to maintain certification, registration, or licensing or meet provisional requirements.

#### Statement:

For those positions for which state or federal law or appropriate professional agencies impose certification, registration, or flicensing requirements or provisional requirements, the College may consider such requirements to be necessary and bona fide occupational qualifications. It shall be the responsibility of the applicant or employee meets the current requirements.

It shall be the responsibility of the employee to maintain current certification, registration, or flicensing and produce written evidence of the same to the employee's department and/or the Office of Human Resources upon request.

Inability to meet certification, <u>registration</u>, <u>or</u> flicensing requirements at any time during employment, or provide evidence of the same, may result in <del>suspension</del>, <u>demotion or termination of employment discipline up to and including termination of employment in accordance with the Suspension</u>, <u>Demotion and Termination Policy 415.08</u>.

Date of Adoption:

Revised: 03/15/2018, / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Probationary Period Policy 415.06. The recommended changes clarify that the probationary period pauses if an employee is on leave for more than 30 consecutive days.

# **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Probationary Period Policy 415.06, as shown subsequently in the Board packet.

Probationary Period Policy 415.06

Johnson County Community College

Series: 400 Personnel

Section: Hiring and Onboarding

Applicability: This Policy applies to all <u>Johnson County Community College ("JCCC" or the "College")</u> employees, except those employees who are "teachers" as defined in the <u>Teachers' Continuing Contract Act, by K.S.A. 72-2252</u> et seq., (Teachers' Continuing Contract Act). The <u>whose pProbationary pPeriod</u> and notice of non-renewal or termination for such "teachers"\_-shall be in accordance with the <u>provisions of K.S.A. 72-2252</u> et seq.Act, as amended, and this Policy shall not apply.

<u>Purpose</u>: The purpose of this Policy is to describe the probationary period for College <u>employees</u>, except "teachers."

# **Statement:**

The <u>"pP</u>robationary <u>pP</u>eriod" for employment at JCCC is as follows:

| Employment Type                        | Probationary Period                       |
|--|---|
| Full-time regular (hourly or salaried) | 12 calendar months from the first date of |
|  | employment.                               |
| Part-time regular (hourly or salaried) | 12 calendar months from the first date of |
|  | employment.                               |

| Temporary (hourly or salaried and full- | Entire duration of employment. |
|---|--------------------------------|
| time or part-time)                      |                                |

<u>w</u>When employment changes from one type to another at any time (e.g., part-time employee goes to full-time, grant-funded employee converts to College-paid employee, bargaining unit member moves to non-bargaining unit member, etc.) or an employee changes positions with the College, the applicable Probationary Period will restart as determined by Human Resources.

Additionally, any perobationary period for an employee may be extended by action of the employee's supervisor and a director over Human Resources for a period not to exceed an additional six (6) calendar months to begin immediately upon completion of the current Probationary Period.

Time on leave with or without pay for more than 30 consecutive calendar days shall not count toward the probationary period.s total time serviced on probation. The employee's probationary period shall be continued effective with Upon the employee's return from leave, time shall again accrue toward the probationary period until the total probation time served equals the time required for the position.

During any <u>p</u>Probationary <u>p</u>Period, employees may be terminated, non-renewed, or demoted for any reason <del>upon</del>-immediate<u>ly following</u> written notice. Such notice shall specify the date of the determination, the nature of the determination and the effective date. After completion of the <u>p</u>Probationary <u>p</u>Period, employees may be terminated, non-renewed, or demoted in accordance with the provisions of the <u>Suspension</u>, <u>Demotion and Termination Policy 415.08</u>.

#### Date of Adoption:

Revised:  $\underline{0}3/25/2010$ ,  $\underline{0}5/14/2015$ ,  $\underline{0}6/16/2016$  (Effective 07/01/2016), 10/26/2017 (effective 11/01/2017), / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Resignations Policy 415.07. The recommended changes add a purpose statement and clean up the language used in the Policy.

#### **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Resignations Policy 415.07, as shown subsequently in the Board packet.

Resignations Policy 415.07

Johnson County Community College

Series: 400 Personnel

Section: Separation of Employment

**Applicability**: This Policy applies to all <u>Johnson County Community College</u> ("JCCC" or <u>the "College"</u>) employees, except those employees who are "teachers" as defined <u>in the Teachers' Continuing Contract Act</u>, <u>by K.S.A. 72-5436 et seq.</u>, (Teachers' Continuing Contract Act). <u>whose Rresignations of such "teachers"</u> shall be given in accordance with the provisions of K.S.A. 72-5436 et seq. that Act, as amended, and this Policy shall not apply.

<u>Purpose</u>: The purpose of this Policy is to explain how employees may resign from the College.

#### **Statement:**

All resignations shall be submitted in writing to the Office of Human Resources by the resigning employee or through the resigning employee's supervisor. Resignations may be accepted by the Office of Human Resources and shall be presented to the Board of Trustees for ratification.

If an employee fails to appear for work for three consecutive work days without appropriate approval and for documentation, such action may be treated by the College as a resignation.

Employees should give a minimum of two weeks' written notice of resignation absent extraordinary circumstances.

Date of Adoption:

Revised: <u>0</u>5/14/2015, / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Exit Interview Policy 415.09. The recommended changes add an applicability and purpose statement.

#### **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Exit Interview Policy 415.09, as shown subsequently in the Board packet.

Exit Interview Policy 415.09

Johnson County Community College

Series: 400 Personnel

Section: Separation of Employment

Applicability: This Policy applies to all Johnson County Community College ("JCCC" or the "College") employees.

<u>Purpose</u>: The purpose of this Policy is to give employees the opportunity to complete an exit interview.

# **Statement:**

Employees separating from employment with the College will be given the opportunity to complete an exit interview conducted by the Office of Human Resources. The Office of Human Resources shall be responsible for establishing and maintaining appropriate records of exit interviews.

Date of Adoption:

Revised: 06/21/2018 (renumbered from Exit Interview Policy 415.09a), / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Copyright and Patents Policy 425.01. The recommended changes add an applicability statement and clean up the language used in the Policy.

#### **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Copyright and Patents Policy 425.01, as shown subsequently in the Board packet.

Copyrights and Patents Policy 425.01

Johnson County Community College

Series: 400 Personnel Section: Property

Applicability: This Policy applies to all Johnson County Community College ("JCCC" or the "College") employees. If an employee is subject to the Master Agreement and any provisions of this Policy are inconsistent with the Master Agreement, the terms of the Master Agreement shall control.

Purpose: Johnson County Community College is dedicated to encouraging innovation, creativity and effectiveness in serving students and the community, and the College expects its employees to comply with all laws and Policies/Procedures governing the creation and use of intellectual property. This Policy is intended The purpose of this Policy is to define ownership interests of Inventions and Materials developed by JCCC employees, contractors₂ and agents. With respect to employees subject to the Master Agreement, if any provisions of this Policy are inconsistent with the Master Agreement, the terms of the Master Agreement shall control.

#### **Definitions:**

"Inventions" means all devices, discoveries, processes, methods, uses, products or combinations, whether or not patented or patentable.

"Material(s)" means all tangible and intangible: work product; discoveries; inventions;

improvements; documentation; techniques; methodologies; data; works of authorship; designs; ideas; solutions; instructional (textbooks, course content, tests, homework, etc.), literary, artistic, dramatic, and musical materials or works; software (code, games, etc.); sound, visual, audiovisual, film or other recordings or transcriptions in any format; and all other materials, published or unpublished, in hard-copy or electronic form.

"College Supported" means Inventions or Materials created in whole or in part: (1i) in conjunction with the normal course of College duties for the employee, agent, or contractor (i.e., works made for hire); (2ii) during JCCC recognized work time, overtime, sabbatical leave, or other JCCC-granted leave with pay or partial pay; (3iii) with the assistance of JCCC grant money obtained by JCCC; and/or (4iv) with the assistance of equipment, material, software, information, or other financial orand non-financial resources which are more than nominal.

"Commissioned Works" means Inventions or Materials specifically contracted for by the College.

#### **Statement:**

The College is dedicated to encouraging innovation, creativity, and effectiveness in serving students and the community, and the College expects its employees to comply with all laws and policies and procedures governing the creation and use of intellectual property.

# I. Ownership

Unless otherwise specified in a contract (including grant awards), the legal title to all College Supported Inventions and Materials and the right to any related proceeds shall be held by JCCC.

When appropriate, formal statutory copyrights will be obtained for College Supported Inventions and Materials in the name of JCCC. In the case of patents, all applications shall be accompanied by appropriate assignments to assure ownership by JCCC.

#### II. Inventions and Materials Developed during Outside Consulting Work

Inventions and Materials made or developed by College employees for third party organizations, outside the scope of College duties and without the use of any College

resources or information, shall not be considered College Supported or Commissioned, and all rights to such Inventions and Materials shall remain with the individual.

# III. College Use of Income from Copyright and Invention Proceeds

Income derived by the College from College Supported Inventions and Materials will be used at the discretion of the Board of Trustees.

#### IV. Releases

Employees, and contractors, and fagents shall be responsible for obtaining appropriate written releases from individuals contributing to or identifiable in the College Supported Inventions and Materials. Written statements may also be obtained from employees, and contractors, or agents indicating that to the best of their knowledge, Inventions and for Materials developed do not infringe on existing copyrights or other legal rights.

# V. Transfer of Rights

The College may at its discretion assign, transfer, lease, or sell all or part of its legal rights in College Supported Inventions and Materials.

# VI. Policy Interpretations and Modifications

Inquiries related to this Policy may be directed to the copyright librarian. This Policy may be modified in whole or in part by the Board of Trustees, provided, however, that such modification will not affect vested rights.

Date of Adoption:

Revised: 12/17/2015 (material incorporated from Copyright Laws Policy 425.02),

06/21/2018, / /2023

Report:

The Employee Engagement and Development Committee has reviewed the recommended changes to the Employee Use of College Property Policy 429.01. The recommended changes add an applicability and purpose statement and clean up the language used in the Policy.

#### **RECOMMENDATION**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Employee Use of College Property Policy 429.01, as shown subsequently in the Board packet.

Employee Use of College Property Policy 429.01

Johnson County Community College

Series: 400 Personnel Section: Property

Applicability: This Policy applies to all Johnson County Community College ("JCCC" or the "College") employees.

<u>Purpose</u>: The purpose of this Policy is to govern employee use of College property.

#### **Statement:**

# **<u>I.</u>** Use of College Property

Employees are permitted to use College property (e.g., tools, equipment, supplies and materials) in connection with their employment and in accordance with applicable procedures for use and/or check-out of property.

College property is not to be taken off campus without authorization. When authorized, the employee is responsible for the property and must follow all applicable check-out procedures. If it is determined that loss or damage to College property is a result of negligence or willful misconduct, then the employee responsible for the property may be held financially responsible at the sole discretion of the College for the repair or replacement item(s), or as appropriate, subject to discipline in accordance with the Suspension, Demotion and Termination Policy 415.08.

# **II.** Return of College Property Upon Separation

It shall be the responsibility of an employee separating from employment at the College to return all College property in <a href="mailto:the employee's his/her">the employee's his/her</a> custody (including, but not necessarily limited to, audiovisual equipment, computer equipment, keys and access

cards, staff parking permit, credit cards, library materials, and tools) and to settle any outstanding personal accounts with the College (including, but not necessarily limited to, food service or bookstore accounts, library or parking fines, travel advances, overpayment of salary, underpayment of any withholding or any debt or liability due the Ceollege). The Office of Human Resources may establish a procedure to ensure compliance with this Ppolicy.

# Date of Adoption:

Revised: 03/05/1998, 06/21/2018 (Previous version: renamed from Equipment and Property Checkout Policy 429.01; material incorporated from Employee Checkout Policy 415.09b), / /2023

The Employee Engagement and Development Committee has reviewed the recommended changes to the Loss of Personal Property Policy 430.01. The recommended changes add an applicability and purpose statement.

**RECOMMENDATION** 

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Loss of Personal Property Policy 430.01, as shown subsequently in the Board packet.

Loss of Personal Property Policy 430.01

Johnson County Community College

Series: 400 Personnel Section: Property

Applicability: This Policy applies to all Johnson County Community College ("JCCC" or the "College") employees.

<u>Purpose</u>: The purpose of this Policy is to establish the College is not responsible for the safekeeping of personal property.

**Statement:** 

Each individual shall be responsible for the safekeeping of any personal property which is brought to campus. Should an employee experience a loss of or damage to personal property or find property that appears to be lost, the employee should contact the JCCC Police Department as soon as possible to report the loss. The College is not responsible for personal items that are lost, damaged, or stolen, unless the College agrees in writing to become a bailee of the property.

Date of Adoption:

Revised: 06/21/2018, / /2023

After review, the above listed policies will be presented to the Board of Trustees for approval.

#### MONITOR COMPENSATION PLANNING (HR-3)

Colleen Chandler provided an update to the Job Architecture and Compensation project currently underway with Culpepper & Associates.

Timeline and key steps of the project:

- Phase 1-2 March through October:
  - Organization and job understanding
  - Job matching and leveling
  - Leader kickoff meeting, followed by virtual leadership breakout meetings
- Phase 3 October through November:
  - Market assessment
  - o Compensation philosophy development
  - Pay structure creation
  - Job description creation
- Phase 4 December:
  - Final report presented

JCCC's communication plans include campus-wide email communication, project updates through Management Topics and Staff Council, and an InfoHub page.

Trustee Ingram noted it is very important that we be transparent and inform employees with updates throughout the project.

The next Employee Engagement and Development Committee Meeting is scheduled for Wednesday, June 7, 2023 in the Hugh W. Speer Board Room.

# EMPLOYMENT ENGAGEMENT AND DEVELOPMENT COMMITTEE Working Agenda 2023

| HR-1 | Review and Update Personnel Policies                          |
|------|---|
| HR-2 | Monitor Employee Benefit Programs                             |
| HR-3 | Monitor Compensation Planning                                 |
| HR-4 | Monitor HR and Employee Engagement Strategies and Initiatives |
| HR-5 | Monitor and Discuss Collective Bargaining Initiatives         |

# INCLUSION AND BELONGING COMMITTEE Minutes April 5th, 2023

The Inclusion and Belonging Committee met at 11:04 a.m. on Wednesday, April 5, 2023, in the Hugh W. Speer Board Room. Those present were Trustees Dawn Rattan and Laura Smith-Everett; staff Dr. Andy Bowne, Caitlin Murphy, Kate Allen, Dr. Mickey McCloud, Dr. Judy Korb and Silvia Arellano Fernandez (recorder).

# Monitor Inclusion and Belonging Strategies and Initiatives: Meet with groups on campus, SSC (IB-1)

Kate Allen, Vice President, College Advancement and Government Affairs, introduced student Alyssa Jimenez Garcia from the Student Sustainability Club. She discussed the four pillars of sustainability: social, economic, environmental, and cultural. She also shared several projects the club has accomplished on campus, such as installation of water meters and solar canopies on campus. She mentioned the club also recently provided support for the Bollywood Boulevard event on campus

# Monitor Benchmarking and Metrics: Data on Pell students (IB-2)

Natalie Alleman Beyers with the Office of Institutional Effectiveness, Planning and Research presented benchmarking information. The discussion focused on Female Student Enrollment Demographics and Outcomes. The data was compared with peer institutions from around the country.

# Monitor Inclusion and Belonging Strategies and Initiatives: Update on Executive Director Search (IB-1)

Kate Allen, Vice President, College Advancement and Government Affairs, provided an update on the search for Executive Director of Inclusion and Belonging.

The committee adjourned at 11:52 a.m. The next Inclusion & Belonging Committee Meeting is scheduled for Wednesday, May 3, 2023, at 11:00 a.m. in the Hugh W. Speer Board Room.

# INCLUSION AND BELONGING COMMITTEE Working Agenda 2023

- IB-1 Monitor inclusion and belonging strategies and initiates.
- IB-2 Monitor Benchmarking and Metrics

# MANAGEMENT AND FINANCE COMMITTEE Minutes April 5, 2023

The Management and Finance Committee met at 8:30 AM on Wednesday, April 5, 2023, in the Hugh Speer Board Room. Those present were Trustees Greg Musil and Mark Hamill; staff: Andy Bowne, Rob Caffey, Jim Feikert, Tom Hall, Rachel Lierz, Caitlin Murphy, Janelle Vogler, and Linda Nelson, recorder.

# <u>Information Technology Report</u>

Rob Caffey, Vice President, Information Services/CIO, provided the quarterly update on Information Services. His report included an overview of the department structure, a feature on student support staff, FY23 budget and technology infrastructure investments, threat landscape and cybersecurity, status updates on various projects, and strategies related to data governance, change management and student digital experience.

# **Budget Update**

A budget report was provided by Janelle Vogler, Vice president/CFO. The report included an update on the FY24 budget related to Johnson County property values, reappraisal, and new construction. Also covered were recommended changes to the budget guidelines associated with changes in assessed valuation and enrollment.

#### **Review and Update Policies**

Rachel Lierz, Executive Vice President for Finance and Administrative Services reviewed the recommended changes to the Reimbursement of Travel Expenses Policy 216.01, Soliciting on Campus Policy 426.01, and the Weapons Policy 660.00. These policies were reviewed as part of a scheduled review of college policies.

# Management and Finance Committee April 05, 2023

| Policy                  | Recommended<br>Action | Material Changes                          |
|-------------------------|-----------------------|---|
| Reimbursement of Travel | Modify                | The recommended changes add an            |
| Expenses Policy 216.01  |                       | applicability and purpose statement and   |
|                         |                       | clean up the language used in the Policy. |
| Soliciting on Campus    | Delete                | The recommended changes delete the        |
| Policy 426.01           |                       | Policy because it is duplicative of the   |
|                         |                       | Expressive Activity Operating Procedure   |
|                         |                       | 217.03 and the Soliciting and Promoting   |
|                         |                       | on Campus Operating Procedure 217.11.     |
| Weapons Policy 660.00   | Modify                | The recommended changes specify that      |
|                         |                       | ballistic knives and throwing stars are   |
|                         |                       | included in the definition of Weapons     |
|                         |                       | and clarify language regarding knives     |
|                         |                       | four inches or less in length.            |

The Management and Finance Committee has reviewed the recommended changes to the Reimbursement of Travel Expenses Policy 216.01. The recommended changes add an applicability and purpose statement and clean up the language used in the Policy.

## **RECOMMENDATION**

It is the recommendation of the Management and Finance Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Reimbursement of Travel Expenses Policy 216.01, as shown subsequently in the Board packet.

Reimbursement of Travel Expenses Policy 216.01

Johnson County Community College

Series: 200: Administrative Services

Section: Travel and Reimbursement of Expenses

#### **Cross-Reference:**

**Overnight Travel Operating Procedure 216.03** 

Same Day Travel Operating Procedure 216.02

Overnight Travel Operating Procedure 216.03

Candidate Travel and Reimbursement Operating Procedure 216.04

Donor Expense Reimbursement Operating Procedure 216.05

Applicability: This Policy applies to Johnson County Community College ("JCCC" or the "College") travel.

<u>Purpose</u>: The purpose of this Policy is to establish practices for College travel and reimbursement of related expenses.

#### Statement:

Johnson County Community The College will reimburse approved travel expenses incurred in the conduct of an employee's official duties or in the performance of

approved activities for the College by a non-employee (i.e., Trustee or candidate for employment) in accordance with applicable laws and regulations. Reimbursable expenses may include transportation, lodging, meals and incidentals, registration fees and miscellaneous expenses. All reimbursement of expenses under this Policy and applicable opperating perocedures must be authorized and approved by the appropriate supervisor(s) and/or budget administrator(s) and is are subject to the availability of funds.

The President shall establish <u>o</u>perating <u>p</u>Procedures for administering reimbursement of expenses under this Policy.

Date of Adoption: 07/06/1982

Revised: 02/17/2005, 02/17/2011, 08/14/2014, 06/20/2019, / /2023

The Management and Finance Committee has reviewed the recommended changes to the Soliciting on Campus Policy 426.01. The recommended changes delete the Policy because it is duplicative of the Expressive Activity Operating Procedure 217.03 and the Soliciting and Promoting on Campus Operating Procedure 217.11.

#### **RECOMMENDATION**

It is the recommendation of the Management and Finance Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Soliciting on Campus Policy 426.01, as shown subsequently in the Board packet.

Soliciting on Campus Policy 426.01

Johnson County Community College Series: 200 Administrative Services Section: Facilities and Property

Solicitation is not permitted on college property unless authorized by the president or his/her designees. Solicitation is defined as, but not limited to, an approach or request by an individual, business or commercial organization for the purpose of selling goods, products and/or services directly to faculty, staff and/or students for personal, business or commercial gain. Unauthorized vendors may not solicit business nor buy from or sell any products or services to faculty, staff, and/or students on college property or through the use of the college's communication systems that are intended for the faculty, staff or students own individual use. This policy shall not prohibit vendors from providing information to college employees which may be intended for or necessary for conducting college business.

Employees and students shall not be permitted to sell goods, products and/or services directly to faculty, staff and/or students for personal, business or commercial gain in accordance with the terms as provided in the paragraph above. Employees or students wishing to offer products for sale which benefit a charitable organization or are items of a personal nature, such as used computer equipment or furniture, may do so through

use of an appropriate campus listserv or by following the procedures for placing notices on the campus bulletin boards as established by the Student Services branch.

The college, its employees, and students shall not release lists of employee and/or student address and/or telephone numbers to vendors who are not specifically authorized to receive that information.

Date of Adoption: 06/19/1997

Revised:

The Management and Finance Committee has reviewed the recommended changes to the Weapons Policy 660.00. The recommended changes specify that ballistic knives and throwing stars are included in the definition of Weapons and clarify language regarding knives four inches or less in length.

#### **RECOMMENDATION**

It is the recommendation of the Management and Finance Committee that the Board of Trustees accept the recommendation of the College administration to approve modification to the Weapons Policy 660.00, as shown subsequently in the Board packet.

Weapons Policy 660.00

Johnson County Community College

Series: 600 Safety and Security

Section: Campus Security and Control

**Applicability:** This Policy applies to the Johnson County Community College ("JCCC" or the "College") campus community, including all students, personnel, and visitors i) on the JCCC main campus and locations owned or leased by JCCC that are not part of the JCCC main campus ("Campus"), or ii) when attending or participating in College activities or performing College duties at any off-campus College-sponsored or supervised classes, practices, activities or other programs ("Off-Campus Activity").

**Purpose**: The purpose of this Policy is to promote a safe and secure community college and learning environment.

#### **Definitions:**

"About the Person" means that an individual may carry a Handgun if it can be carried securely in a suitable carrier, such as a backpack, purse, handbag or other personal carrier designed and intended for the carrying of an individual's personal items. The carrier must at all times remain within the exclusive and uninterrupted control of the individual. This includes wearing the carrier with one or more straps consistent with the

carrier's design, carrying or holding the carrier or setting the carrier next to or within the immediate reach or control of the individual.

"Concealed" means completely hidden from view and does not reveal the Handgun in any way, shape or form.

"Handgun" is defined as a "firearm" pursuant to K.S.A. 75-7c02, with cross-reference to K.S.A. 75-7b01, and generally means (1) a pistol or revolver which is designed to be fired by the use of a single hand and which is designed to fire or capable of firing fixed cartridge ammunition; or (2) any other weapon which will or is designed to expel a projectile by the action of an explosive and which is designed to be fired by the use of a single hand.

"Public Areas" is defined at K.S.A. 75-7c20.

"Weapons" means a weapon described in K.S.A. 21-6301, as further defined under K.S.A. 75-7c20; and, for purposes of this Policy includes knives more than 4 inches in length, ballistic knives and throwing stars.

#### Statement:

JCCC prohibits the possession or use of Weapons on Campus and at Off-Campus Activities, other than as set forth below. In addition, knives less than 4 inches in length may not be openly carried.

In accordance with the Kansas Personal and Family Protection Act, K.S.A. 75-7c01 *et seq.*, as amended, and other applicable federal and state laws, it is permissible and will not be a violation of this Policy for the:

- 1. <u>lawful</u> carrying of a Concealed Handgun on Campus by legally qualified individuals, pursuant to federal and Kansas law, and also in accordance with the Concealed Carry Restrictions set forth below.
- 2. lawful carrying of a Concealed Handgun by an employee performing College duties at an Off-Campus Activity, when in accordance with applicable laws and policies for such location; though carrying of a Concealed Handgun is not considered to be within the scope and course of employment (other than for

JCCC law enforcement employees) and JCCC is not liable for any resulting injuries to the employee.

- 3. lawful possession of a Handgun within a personal, non-College vehicle.
- 4. lawful possession of Weapons
  - by JCCC Police Department or other law enforcement officers while acting within the scope of their employment, by authorized armored car personnel, or by others authorized in writing by the JCCC Chief of Police or designee, or
  - o as necessary for the conduct of College approved programs.
- 5. lawful possession of knives 4 inches or less in length.

### **Concealed Carry Restrictions:**

Concealed Carry: Each individual who lawfully possesses a Handgun on Campus shall be wholly and solely responsible for carrying, storing and using that Handgun in a safe manner and in accordance with the law and this Policy. Individuals who carry a Handgun on Campus must carry it Concealed on or About the Person at all times. It shall be a violation of this Policy to openly display any lawfully possessed Handgun while on Campus, and in accordance with K.S.A. 75-7c24, any person who carries a Handgun openly may be subject to denial to or removal from Campus or an Off-Campus Activity.

**Federal and State Restrictions:** Kansas law states that the only type of firearm that an individual can carry while concealed is a Handgun as defined above. The following Kansas and federal laws apply to possession and use of firearms, including the carry of Concealed Handguns, and the violation of any of the following restrictions is both a crime and a violation of this Policy.

- An individual in possession of a concealed firearm must be at least 21 years of age [K.S.A. 21-6302(a)(4)] or possess a valid provisional license issued pursuant to K.S.A. 75-7c03 or a valid license or permit to carry a concealed firearm issued by another jurisdiction and recognized in Kansas pursuant to K.S.A. 75-7c03 [K.S.A. 21-6302(d)];
- A firearm cannot be carried by an individual:
  - under the influence of alcohol or drugs, or both, to such a degree as to render the individual unable to safely operate the firearm [K.S.A. 21-6332],
  - who is both addicted to and an unlawful user of a controlled substance [K.S.A. 21-6301(a)(10)],

- who is or has been a mentally ill person subject to involuntary commitment [K.S.A. 21-6301(a)(13)],
- with an alcohol or substance abuse problem subject to involuntary commitment [K.S.A. 21-6301(a)(13)],
- who has been convicted of a person felony crime [K.S.A. 21-6304] or convicted in any court of a crime punishable by imprisonment for a term exceeding one year [18 U.S.C. 922(g)(1)];
- An automatic firearm or sawed-off shotgun cannot be carried [K.S.A. 21-6301(a)(5)];
- A cartridge which can be fired by a Handgun and which has a plasticcoated bullet with a core of less than 60% lead by weight is illegal [K.S.A. 21-6301(a)(6)];
- Suppressors and silencers cannot be used with a firearm [K.S.A. 21-6301(a)(4)];
- Firearms cannot be fired in the corporate limits of a city or at a dwelling, or at a structure or vehicle in which people are present, except in selfdefense [K.S.A. 21-6308, K.S.A. 21-6308a];
- A firearm cannot be carried by a person who:
  - is a fugitive from justice [18 U.S.C. § 922(g)(2)];
  - is unlawfully in the United States or admitted under a nonimmigrant visa [18 U.S.C. § 922(g)(5)(A) & (B)];
  - has been discharged from the Armed Forces under dishonorable conditions [18 U.S.C. § 922(g)(6)];
  - has renounced the person's United States citizenship [18 U.S.C. § 922(g)(7)];
  - is subject to a court order restraining the person from harassing, stalking, or threatening an intimate partner or child of the intimate partner [18 U.S.C. § 922(g)(8)]; or,
  - has been convicted of a misdemeanor crime of domestic violence
     [18 U.S.C. § 922(g)(9)].

Location Restrictions: Certain Campus buildings and Public Areas within Campus buildings can be permanently or temporarily designated to prohibit concealed Handguns. There are no Campus buildings or Public Areas that have been permanently designated to prohibit Concealed Handguns with Adequate Security Measures (ASMs) in place. However, the JCCC Police Department may temporarily designate a specific location as prohibiting concealed Handguns and use temporary ASMs as defined and

required by law. Appropriate notice will be given whenever this temporary designation is made.

Campus locations leased by JCCC or used for Off-Campus Activity, and owned by an entity that may lawfully exclude or permit firearms at their premises (Concealed or otherwise), may choose at their sole discretion to exclude or permit Handguns from their premises, notwithstanding a lease or use arrangement with JCCC. If Handguns are excluded at such locations and would otherwise be permitted by this Policy, individuals are expected to comply with the rules imposed by the location.

**Safety Requirements:** To reduce the risk of accidental discharge on Campus, when carrying a concealed Handgun on Campus (whether on or About the Person, such as in a carrier), the Concealed Handgun is to be secured in a holster that completely covers the trigger and the entire trigger guard area and that secures an external hammer in an uncocked position through the use of a strap or by other means. The holster is to have sufficient tension or grip on the handgun to retain it in the holster even when subjected to unexpected jostling. Handguns with an external safety are to be carried with the safety in the "on" position. Semiautomatic Handguns are to be carried without a chambered round of ammunition and revolvers with the hammer resting on an empty cylinder.

**Storage:** Handgun storage is not provided by JCCC. Individuals may store a Handgun in the individual's vehicle when the vehicle is locked, and the Handgun is secured in a location within the vehicle that is not visible from outside the vehicle. Handgun storage by any other means is prohibited. Specifically, it is prohibited for any individual to store a Handgun i) in a vehicle that is unlocked or when the Handgun is visible from outside the vehicle, ii) in an individual's office, iii) in an unattended backpack or carrier, iv) in any type of locker or v) in any other location and under any circumstances except as specifically permitted by this Policy and by state and federal law.

**Training:** Training on the proper handling of a concealed Handgun is strongly encouraged. All JCCC employees are eligible for JCCC Continuing Education training reimbursement to supplement training for local, noncredit workshops, which could include a gun safety course (for reimbursement, employees must submit an Application to Staff Development). Additionally, JCCC may periodically offer presentations to students and employees related to safe Handgun practices.

Even the lawful carrying of a concealed Handgun has its own risks. Any report of Weapons on a JCCC Campus will be addressed by the JCCC Police Department or local police departments in coordination with the JCCC Police Department. The lawful carrying of a Concealed Handgun should not create concerns on Campus; however, anything other than the lawful carrying of a Concealed Handgun has the potential to create confusion and additional risk during police responses.

### **Enforcement:**

Any individual violating this Policy will be subject to appropriate disciplinary action, including but not limited to suspension, expulsion, termination of employment, immediate removal/trespass from the premises, and arrest. Enforcement of this Policy will be administered by the JCCC Police Department.

### **Reporting:**

- 1. Suspected violations of this Policy should be reported to JCCC Police Department:
  - Call: 913-469-2500
  - Walk-in: Police Department lobby, Midwest Trust Center Suite 115 located at 12345 College Blvd., Overland Park, Kansas
  - Text: JCCC Guardian Campus Safety App
  - Non-emergency Anonymous Reporting (reports generally reviewed the next business day): KOPS-Watch via jccc.edu/kops or 888-258-3230
- 2. Emergency reports concerning threats or violence on campus:
  - Call 913-469-2500 for JCCC Police Department
  - Or call 911

Date of Adoption: 05/17/2007

Revised: 01/15/09, 05/11/17 (effective 07/01/2017; renumbered from 424.06; material incorporated from Student Code of Conduct Policy 319.01), 07/15/2021, / /2023

### Other agreements

There was one agreement with an outside agency presented. This agreement is with Union Pacific Railroad for CDL-A training.

Details can be found in the consent agenda portion of the April 20, 2023, board packet.

### **Procurement Reports and Recommendations**

Jim Feikert, Executive Director, Procurement Services reviewed three single source recommendations and three Bid/RFP recommendations.

### SINGLE SOURCE PURCHASE REPORT: \$150,000+ APRIL 2023 MANAGEMENT & FINANCE COMMITTEE

| Vendor     | Description of Services / Policy 215.04 Exception #                                    | Fund               | Department        | Amount        |
|------------|--|--------------------|-------------------|---------------|
|            | For a 3-year software renewal of Splunk for the IS Dept's Security Incident Event      |                    |                   |               |
|            | Management (SIEM) platform. Splunk software provides comprehensive visibility of       |                    |                   |               |
|            | digital systems and the ability to detect, investigate, and respond rapidly to threats |                    | 6406, Information |               |
| CDW        | before they become major incidents.  | 0201, General Fund | Technology        | \$ 202,920.12 |
|            | CO-OP: Omnia Partners #R220801   |                    | Security          | , ,           |
|            | #2d. Compatibility with existing equipment   |                    |                   |               |
|            | #12. Cooperative purchasing  |                    |                   |               |
| MANAGEMENT | & FINANCE COMMITTEE RECOMMENDATION   |                    |                   |               |

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the Single Source Justification to CDW, for the Splunk software renewal for \$202,920.12.

|      | classionins and additional instructional technology purchases for a new F125 total  | 0201, General Fund  |           | \$ 425,000.00*           |
|------|---|---|-----------|--------------------------|
| Dell | of \$1,950,000.00.  Original BoT Approval: June 2022 (FY23 - \$1,500,000)  CO-OP: MHEC (Midwestern Higher Education Compact Cooperative) #MHEC- 04152022  #12. Cooperative purchasing | 2583, Career<br>Technical<br>Education Capital<br>Outlay Fund | Multi-Org | \$ 25,000.00* *Estimated |

### **MANAGEMENT & FINANCE COMMITTEE RECOMMENDATION**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the Single Source Justification to Dell, for computer equipment purchases for \$450,000.00.

| Johnson Controls Fire<br>Protection | and a Truesite command center in wire for full campus mass notification. | • | 7102, Director,<br>Campus Services | \$ 380,330.87 |
|-------------------------------------|--|---|------------------------------------|---------------|
|-------------------------------------|--|---|------------------------------------|---------------|

### **MANAGEMENT & FINANCE COMMITTEE RECOMMENDATION**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the Single Source Justification to Johnson Controls Fire Protection, for TrueSite workstations for \$380,330.87.

### AWARD OF BIDS/RFPs - <u>SINGLE</u> PURCHASE: \$150,000+ APRIL 2023 MANAGEMENT & FINANCE COMMITTEE

| Bid Title<br>Total Contract Period<br>Fund Source / Firms Notified | Vendors<br>Original Bid Amounts                  | Single Purchase | Justification |
|--|--|-----------------|---------------|
| 23-036 Student Center Testing                                      | 1. Prairie Band Construction, Inc.: \$223,641.77 | \$246,005.95    | Low Bid       |
| Services Renovation  | 2. Haren Companies: \$225,127.58                 | Single Purchase |               |
|  | 3. Infinity Group: \$238,276.00                  | (includes 10%   |               |
| Base year/project completion                                       | 4. GPS-KC: \$272,390.00                          | contingency -   |               |
|  | 5. Hausmann Construction: \$428,096.00           | \$22,364.18)    |               |
| Fund Source: 0201, General   |  |                 |               |
| Firms Notified: 181  |  |                 |               |

#### **PURPOSE & DESCRIPTION**

The purpose of this Request for Bid (RFB) is for the renovation of the Student Center (SC) Testing Services. This project is an interior renovation of approximately 1,000 square feet on the third floor of the Student Center. The renovation is comprised of interior drywall partitions, interior finishes, and local electrical and mechanical modifications only; no modifications will be made to structural components.

### **EVALUATION COMMITTEE**

- Brett Edwards: Director, Campus Services & Energy Management
- Tom Hall: Associate Vice President, Campus Services

### • Larry Allen: Senior Buyer, Campus Services

### **MANAGEMENT & FINANCE COMMITTEE RECOMMENDATION**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the low bid from Prairie Band Construction for Student Center (SC) Testing Services Renovation, in the amount of \$223,641.77, with an additional 10% contingency of \$22,364.18 to allow for possible unforeseen costs, for a total amount of \$246,005.95.

### AWARD OF BIDS/RFPs - <u>SINGLE</u> PURCHASE: \$150,000+ APRIL 2023 MANAGEMENT & FINANCE COMMITTEE

| Bid Title<br>Total Contract Period<br>Fund Source / Firms Notified | Vendors<br>Original Bid Amounts              | Single Purchase | Justification                       |
|--|--|-----------------|-------------------------------------|
| 23-076 Rooftop Solar Photovoltaic                                  | 1. Artisun Solar, LLC: \$500,000.00          | \$500,000.00    | A thorough evaluation process was   |
| Design & Installation  | 2. MC Power: \$492,340.67                    | Single Purchase | conducted, which included           |
|  | 3. Cromwell Solar: \$499,769.00              |                 | reviewing and ranking the written   |
| Project completion   | 4. Good Energy Solutions, Inc.: \$499,990.00 |                 | proposals and system designs        |
|  | 5. Sunsmart Technologies LLC: \$500,000.00   |                 | according to the defined RFP        |
| Fund Source: 7111, Capital Outlay                                  | 6. Hyperion: \$500,000.00                    |                 | evaluation criteria, maximum        |
| Firms Notified: 73   | 7. EnergyLink LLC: \$500,000.00              |                 | efficiency and energy output from   |
|  |  |                 | proposed systems, scope of work,    |
|  |  |                 | and prior experience with similar   |
|  |  |                 | installations. At the conclusion of |
|  |  |                 | the evaluation process, it was      |
|  |  |                 | determined that the proposal        |
|  |  |                 | submitted by Artisun Solar best met |
|  |  |                 | the college's needs.                |

#### **PURPOSE & DESCRIPTION**

The purpose of this Request for Proposal (RFP) is for solar photovoltaic (PV) systems to be installed on the roofs of two buildings: Library (LIB) and Student Center (SC) based on available roof space for solar arrays on each building. The College is looking for long term energy solutions with the intent to maximize the value via a design/build approach where the recommended firm will provide the design and engineering specs based on specific PV solar sizes. Bidders were provided a \$500,000 maximum budget to be used to provide the best long-term value for PV production without impeding the safety and maintenance of the roof and other systems on the roof. This system will tie into the respective building's electrical system with the intent of entering a Parallel Generation agreement with Evergy.

### **EVALUATION COMMITTEE**

- Brett Edwards: Director, Campus Services & Energy Management
- Tom Hall: Associate Vice President, Campus Services

- Larry Allen: Senior Buyer, Campus Services
- Michael Rea: Sustainability Project Manager

### MANAGEMENT & FINANCE COMMITTEE RECOMMENDATION

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the proposal from Artisun Solar for Rooftop Solar PV Design & Installation, for a total expenditure not to exceed \$500,000.00 for the design and installation of rooftop solar photovoltaic (PV) systems to be installed on the roofs of the Student Center and Library.

### AWARD OF BIDS/RFPs - <u>SINGLE</u> PURCHASE: \$150,000+ APRIL 2023 MANAGEMENT & FINANCE COMMITTEE

| Bid Title<br>Total Contract Period<br>Fund Source / Firms Notified | Vendors<br>Original Bid Amounts<br>First Year / Multi-Year Total (if applicable) | Current Year Amount  Multi-year Amount | Justification   |
|--|--|--|---|
| 23-081 Box Office Ticketing  | 1. eTix, LLC: \$53,164.00/ \$282,253.60  | \$53,164.00                            | A thorough evaluation process was                                       |
| Software   | 2. Audienceview: \$46,605.00/ \$246,690.35                                       | <i>\$282,253.60</i>                    | conducted which included reviewing                                      |
|  | 3. Spektrix: \$30,576.00/ \$176,400.00   |  | and ranking the written proposals                                       |
| Base Year, 4 Renewal Option Years:                                 |  |  | according to the evaluation criteria                                    |
| 4/20/2023 - 4/19/2028  |  |  | defined within the RFP. At the conclusion of the evaluation             |
| Base Year  |  |  | process, it was determined that the proposal submitted by eTix best met |
| Fund Source: 0601, Adult   |  |  | the needs of the college.   |
| Supplementary Education  |  |  |   |
| Firms Notified: 173  |  |  |   |

### **PURPOSE & DESCRIPTION**

The purpose of this RFP is to establish a contract for an online Box Office Ticketing Software system. The initial term of the contract will be from April 20, 2023 through April 19, 2024 and is renewable for four additional years, in one-year increments, upon the approval of both parties.

### **EVALUATION COMMITTEE**

- Rachel Hoyer: Box Office Manager
- Ebeth Campbell: Front-of-House Manager
- Tracy Morrissey: Box Office Assistant

- Daniel Epley: Information Services Enterprise Applications Administrator
- Gavin Cotsworth: IS Business Analyst
- Julie Lombard-Williamson: Senior Buyer

### **MANAGEMENT & FINANCE COMMITTEE RECOMMENDATION**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the proposal from ETix, LLC for the provision of Online Box Office Ticketing Software system for a base year of \$53,164.00 and a total estimated expenditure of \$282,253.60 including the renewal options, through 2028.

### <u>Informational Items</u>

Informational reports of Single Source purchases, Bid/RFP summary and renewal summary reports were provided in the Management and Finance meeting materials.

The next Management and Finance Committee meeting is scheduled for Wednesday, May 3, 2023, at 8:30 AM in the Hugh Speer Board Room.

## MANAGEMENT AND FINANCE COMMITTEE Working Agenda 2023

| MF-1 | Review and Update Policies as Needed  |
|------|---|
| MF-2 | <ul> <li>Guide Budget Development</li> <li>Proposed Budget Calendar</li> <li>Preliminary Budget Guidelines</li> <li>Management Budget Adoption</li> <li>Legal Budget Publications</li> <li>Legal Budget Adoption</li> <li>Budget Updates as Needed</li> </ul>           |
| MF-3 | Stewardship of College Finances  • Financial Ratio Analysis   |
| MF-4 | <ul> <li>Monitor Facilities</li> <li>Capital Infrastructure Inventory and One, Five and Ten-Year<br/>Replacement Plan</li> <li>Review and Recommend Financial Plans for Capital Improvements</li> </ul>   |
| MF-5 | <ul><li>Monitor Business Services</li><li>Procurement Reports and Recommendations</li></ul>   |
| MF-6 | Monitor Information Services  • Information Technology Reports  |
| MF-7 | Mission Continuity and Risk Management  |
| MF-8 | <ul> <li>Other Items and Reports</li> <li>Compliance Program</li> <li>Continuing Education and Workforce Development</li> <li>Institutional Advancement</li> <li>Other Activities and Programs</li> <li>Other Agreements</li> <li>Sustainability Initiatives</li> </ul> |

## STUDENT SUCCESS COMMITTEE Minutes April 5, 2023

The Student Success Committee met at 10:00 a.m. on Wednesday, April 5, 2023, in the Hugh W. Speer Board Room. Those present were Trustee Ingram, Trustee Rayl; staff Mickey McCloud, Judy Korb, Malinda Bryan-Smith, Anthony Funari, Selina Wu, Alex Wells, Cathy Mahurin, Gurbhushan Singh and Anne Dotterweich, recorder.

### **Grants Update**

Malinda Bryan-Smith and Anthony Funari reviewed the Grants Office mission, the grant life cycle, number of grants awarded including the total dollar amount and how the grant money is utilized at JCCC. Grants are used to fund scholarships, student support services, community research, professional development, program/curriculum development and equipment/facilities. To date for FY23, the department is managing forty-one active grants totally \$1.4 million. Bryan-Smith emphasized that grant applications are deliberate and align with JCCC's mission and goals. Input from across campus is elicited to determine need and application viability. The STEM faculty retreat furthers this goal by offering a forum for faculty to see current and past grants and the projects they are funding. Bryan-Smith encouraged all to contact them with grant questions or project funding options.

### Panasonic Update

This item was tabled until the May 3, 2023, meeting.

### Stellic Academic Planning Tool

Alex Wells and Cathy Mahurin provided an overview of the Plan My Classes tool which helps JCCC students build their academic plans and track their progress semester by semester during their academic journey. The tool will be used by students, staff, and faculty; however, it was emphasized that this is a planning tool, not a registration tool. The planning and implementation timeline and pilot program areas were reviewed. To date, one-hundred and fifty students have created academic plans using the Plan My Classes tool. Communication and engagement will be key in the optimizing the campuswide use of the software.

Alex Wells provided a high-level demonstration of the Plan My Classes tool highlighting its current functionality and the planned phased-in additional functionality and features.

### Other Agreement

Gurbhushan Singh presented a new agreement with Shawnee Mission Medical Center. The agreement was approved by the committee. Complete details can be found subsequently on the consent agenda of the April 20 board packet.

The next Student Success Committee meeting is scheduled for Wednesday, May 3, 2023, at 10:00 a.m. in the Hugh W. Speer Board Room.

### STUDENT SUCCESS COMMITTEE Working Agenda 2023

| lec |
|-----|
|     |

### SS2 Monitor student engagement processes

- Academic and student success activities
- Education planning and development initiatives
- Updates on academic programs
- Updates on Strategies and Initiatives

### SS3 Monitor learning outcomes

- Program review and assessment practices
- Curriculum and program additions and modifications
- Affiliation, cooperation, articulation, reverse transfer and other agreements, policies, and procedures
- Updates on Strategies and Initiatives

### SS4 Monitor faculty development

- Professional development programs
- Professor emeritus and senior scholar status
- Sabbatical appointments
- Updates on Strategies and Initiatives

### SS5 Monitor student development

- Student life, leadership, and development activities
- Updates on Strategies and Initiatives

### SS6 Monitor statewide educational issues

- Credit/non-credit JCCC partnerships
- Kansas Board of Regents/Post -Secondary Technical Education Authority actions
- KACCT

### SS7 Highlight technical support for learning activities

### SS8 Monitor non-credit educational activities

### SS9 Review accreditation/student success activities

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 6, 2023

### TREASURER'S REPORT

### REPORT:

The following pages contain the Treasurer's Report for the month ended February 28, 2023.

An ad valorem tax distribution of \$3.52 million was received in March and will be reflected in next month's report.

Expenditures in the primary operating funds are within approved budgetary limits.

### **RECOMMENDATION**:

It is the recommendation of the college administration that the Board of Trustees approve the Treasurer's Report for the month of February 2023, subject to audit.

Janelle Vogler
Vice President and Chief Financial Officer

Rachel Lierz
Executive Vice President, Finance & Administrative Services

Andrew W. Bowne

Board Packet 48 April 20, 2023

President

### JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT

### FEBRUARY 28, 2023

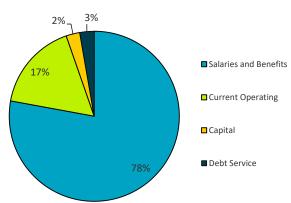
### 66.7% OF FISCAL YEAR EXPIRED GENERAL/POST-SECONDARY TECHNICAL EDUCATION (PTE) FUNDS

|                                | ADOPTED<br>BUDGET | ACTIVITY THIS MONTH | ACTIVITY<br>YEAR TO DATE | YTD AS<br>% OF | PRIOR YEAR<br>ACTIVITY |  |
|--------------------------------|-------------------|---------------------|--------------------------|----------------|------------------------|--|
|                                | 2022-2023         | 2022-2023           | 2022-2023                | BUDGET         | TO DATE                |  |
| GENERAL/PTE FUNDS              |                   |                     |                          |                |                        |  |
| Ad Valorem (Property Taxes)    | \$ 115,309,042    | \$ -                | \$ 68,096,515            | 59%            | \$ 66,340,932          |  |
| Tuition and Fees               | 26,650,272        | 343,798             | 25,022,811               | 94%            | 23,914,961             |  |
| State Aid                      | 23,978,269        | -                   | 27,036,357               | 113%           | 24,702,996             |  |
| Investment Income              | 500,000           | 298,959             | 1,087,813                | 218%           | 216,584                |  |
| Other Income                   | 2,583,499         | 207,045             | 1,678,511                | 65%            | 1,601,914              |  |
| TOTAL REVENUE                  | \$ 169,021,082    | \$ 849,802          | \$ 122,922,006           | 73%            | \$ 116,777,387         |  |
| Salaries and Benefits          | \$ 131,033,857    | \$ 11,146,713       | \$ 82,298,349            | 63%            | \$ 76,425,531          |  |
| Current Operating              | 31,031,288        | 1,245,056           | 17,708,527               | 57%            | 15,500,336             |  |
| Capital                        | 17,696,597        | 277,372             | 2,732,666                | 15%            | 3,601,680              |  |
| Debt Service                   | 3,685,988         |                     | 2,903,944                | 79%            | 2,853,114              |  |
| TOTAL EXPENSES                 | \$ 183,447,730    | \$ 12,669,141       | \$ 105,643,486           | 58%            | \$ 98,380,661          |  |
| Unencumbered Cash Rollforward: |                   |                     |                          |                |                        |  |
| Beginning Balance              |                   |                     | \$ 117,046,418           |                | \$ 121,836,284         |  |
| Revenues Over Expenses         |                   |                     | 17,278,521               |                | 18,396,726             |  |
| Encumbrances & Other Activity  |                   |                     | (12,314,858)             |                | (10,313,054)           |  |
| Ending Balance                 |                   |                     | \$ 122,010,080           |                | \$ 129,919,956         |  |

### **Actual YTD Revenues by Source**

# 1% Ad Valorem (Property Taxes) Tuition and Fees State Aid Investment Income Other Income

### **Actual YTD Expenses by Source**



Two pie charts depict the sources of the actual year-to-date revenue and actual year-to-date expenses on the General Fund as a percentage of their respective totals. These charts are based on the Activity Year to Date 2022-2023 numbers.

The largest source of revenue this year to date is ad valorem (property taxes) (56%), followed by state aid (22%), tuition and fees (20%), investment income (1%) and other income (1%). The largest source of expenses this year to date is salary and benefits (78%), followed by current operating (17%), debt service (3%) and capital (2%).



### JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT

### FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED

### GENERAL/POST-SECONDARY TECHNICAL EDUCATION (PTE) FUNDS EXPENDITURE DETAIL BY NATURAL CLASSIFICATION

|                                    | ADJUSTED<br>BUDGET | ADJUSTED ACTIVITY BUDGET THIS MONTH |                           | YTD AS<br>% OF | PRIOR YEAR<br>ACTIVITY | YTD CHANGE<br>FROM |
|------------------------------------|--------------------|-------------------------------------|---------------------------|----------------|------------------------|--------------------|
|                                    | 2022-2023          | 2022-2023                           | YEAR TO DATE<br>2022-2023 | BUDGET         | TO DATE                | PRIOR YEAR         |
| Salaries                           | \$ 97,683,257      | \$ 8,288,377                        | \$ 60,515,160             | 62%            | \$ 56,056,146          | 8%                 |
| Benefits                           | 33,350,600         | 2,858,335                           | 21,783,190                | 65%            | 20,369,385             | 7%                 |
| Event Officials                    | 65,017             | 320                                 | 57,877                    | 89%            | 46,003                 | 26%                |
| Legal Services                     | 135,000            | -                                   | 25,448                    | 19%            | 161,827                | -84%               |
| Audit Services                     | 91,000             | -                                   | 49,800                    | 55%            | 62,260                 | -20%               |
| Collection Costs                   | 71,410             | 5,024                               | 17,873                    | 25%            | 21,672                 | -18%               |
| Insurance, Property/Casualty & Rel | 1,136,920          | 3,379                               | 967,660                   | 85%            | 914,776                | 6%                 |
| Contracted Services                | 7,809,581          | 320,488                             | 4,038,672                 | 52%            | 3,620,055              | 12%                |
| SB 155 Shared Funding Payments     | 375,000            | -                                   | 210,559                   | 56%            | 228,660                | -8%                |
| Overnight Travel                   | 919,663            | 69,387                              | 391,402                   | 43%            | 230,514                | 70%                |
| Travel - AQIP                      | 6,600              | 1,113                               | 1,642                     | 25%            | -                      | 100%               |
| Staff Development Travel           | 376,797            | 21,268                              | 186,810                   | 50%            | 90,498                 | 106%               |
| Faculty Continuing Ed Grants       | 19,000             | 3,862                               | 18,165                    | 96%            | 7,677                  | 137%               |
| Tuition Reimbursement              | 550,000            | 10,456                              | 370,629                   | 67%            | 327,890                | 13%                |
| Same Day Travel                    | 102,809            | 2,634                               | 28,066                    | 27%            | 19,925                 | 41%                |
| Supplies and Materials             | 5,531,250          | 302,752                             | 2,911,671                 | 53%            | 2,748,984              | 6%                 |
| Computer Software Licenses         | 4,833,879          | 27,133                              | 3,143,296                 | 65%            | 2,541,790              | 24%                |
| Technical Training Travel          | 69,879             | 4,653                               | 31,987                    | 46%            | 29,904                 | 7%                 |
| Applicant Travel                   | 15,000             | -                                   | 7,354                     | 49%            | 4,810                  | 53%                |
| Recruiting Travel                  | 24,313             | 1,457                               | 9,190                     | 38%            | 11,225                 | -18%               |
| Printing, Binding & Publications   | 151,350            | 3,738                               | 74,047                    | 49%            | 43,448                 | 70%                |
| Advertising and Promotions         | 1,095,471          | 80,211                              | 715,692                   | 65%            | 461,566                | 55%                |
| Memberships                        | 398,813            | 10,628                              | 293,037                   | 73%            | 242,437                | 21%                |
| Accreditation Expenses             | 43,910             | 2,500                               | 27,855                    | 63%            | 19,298                 | 44%                |
| Bad Debt Expense                   | 350,000            | -                                   | 130,000                   | 37%            | 175,000                | -26%               |
| Electric                           | 2,750,000          | 107,696                             | 1,773,818                 | 65%            | 1,671,855              | 6%                 |
| Water                              | 170,000            | 6,289                               | 137,010                   | 81%            | 109,836                | 25%                |
| Natural Gas                        | 80,000             | 13,168                              | 65,891                    | 82%            | 32,749                 | 101%               |
| Telephone                          | 333,713            | 3,600                               | 290,717                   | 87%            | 242,650                | 20%                |
| Gasoline                           | 70,000             | 3,421                               | 40,668                    | 58%            | 33,441                 | 22%                |
| Subscriptions                      | 475,942            | 31,315                              | 314,043                   | 66%            | 323,880                | -3%                |
| Rentals and Leases                 | 624,585            | 50,839                              | 362,303                   | 58%            | 417,234                | -13%               |
| Repairs and Maintenance            | 776,604            | 37,459                              | 349,717                   | 45%            | 264,786                | 32%                |
| Freight                            | 142,680            | 5,081                               | 86,119                    | 60%            | 8,520                  | 911%               |
| Special Events                     | 307,000            | 20,597                              | 123,713                   | 40%            | 76,086                 | 63%                |
| Retirement Recognitions            | 7,500              | 304                                 | 5,042                     | 67%            | 2,053                  | 146%               |
| Postage                            | 260,769            | 9,792                               | 129,363                   | 50%            | 180,188                | -28%               |
| Contingency                        | 186,230            | -                                   | 3,000                     | 2%             | -                      | 100%               |
| Remodeling and Renovations         | 1,878,450          | 46,278                              | 125,800                   | 7%             | 200,630                | -37%               |
| Library Books                      | 162,667            | 7,962                               | 70,566                    | 43%            | 66,806                 | 6%                 |
| Furniture and Equipment            | 1,623,857          | 212,466                             | 779,143                   | 48%            | 939,744                | -17%               |
| Art Acquisitions                   | 3,000              | ,                                   | -                         | 0%             | -                      | 0%                 |
| Building Improvements              | 14,002,186         | 10,667                              | 1,757,157                 | 13%            | 2,394,500              | -27%               |
| Land Improvements                  | - 1,000,000        |                                     | -,,                       | 0%             | -,,                    | 0%                 |
| Other Tax Assessments              | _                  | _                                   | _                         | 0%             | _                      | 0%                 |
| Income Tax                         | 2,500              | _                                   | _                         | 0%             | _                      | 0%                 |
| Grants                             | 537,540            | 44,620                              | 197,169                   | 37%            | 15,130                 | 1203%              |
| Foster Care & Killed on Duty Grant | 80,000             | 970                                 | 43,974                    | 55%            | 45,755                 | -4%                |
| Federal SEOG Match                 | 80,000             | 38,903                              | 77,247                    | 97%            | 65,953                 | 17%                |
| Principal Payments                 | 2,070,000          |                                     | 2,070,000                 | 100%           | 1,970,000              | 5%                 |
| Interest Payments                  | 1,614,488          | _                                   | 833,115                   | 52%            | 882,364                | -6%                |
| Fee Payments                       | 1,500              | _                                   | 829                       | 55%            | 750                    | 11%                |
| TOTAL EXPENSES                     | \$ 183,447,730     | \$ 12,669,141                       | \$ 105,643,486            | 58%            | \$ 98,380,661          | 7%                 |



### JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT

### FEBRUARY 28, 2023

### 66.7% OF FISCAL YEAR EXPIRED

### ADULT SUPPLEMENTARY EDUCATION & STUDENT ACTIVITY FUNDS

|                                |         | ADOPTED<br>BUDGET<br>022-2023 | ACTIVITY<br>THIS MONTH<br>2022-2023 |         | ACTIVITY<br>YEAR TO DATE<br>2022-2023 |           | YTD AS<br>% OF<br>BUDGET | PRIOR YEAR<br>ACTIVITY<br>TO DATE |           |
|--------------------------------|---------|-------------------------------|-------------------------------------|---------|---------------------------------------|-----------|--------------------------|-----------------------------------|-----------|
| ADULT SUPPLEMENTARY            |         |                               |                                     |         |                                       |           |                          |                                   |           |
| Tuition and Fees               | -<br>\$ | 4,981,300                     | \$                                  | 275,266 | \$                                    | 1,917,216 | 38%                      | \$                                | 3,319,294 |
| Investment Income              | Ş       | 15,000                        | Ş                                   | 3,914   | Ş                                     | 1,917,216 | 36%<br>118%              | Ş                                 | 4,866     |
| Other Income                   |         | 1,600,600                     |                                     | 55,052  |                                       | 627,643   | 39%                      |                                   | 506,795   |
| TOTAL REVENUE                  | \$      | 6,596,900                     | \$                                  | 334,232 | \$                                    | 2,562,615 | 39%                      | \$                                | 3,830,955 |
| TOTAL REVENUE                  | Ş       | 6,596,900                     | ې                                   | 334,232 | <u> </u>                              | 2,302,013 | 39%                      | <u> </u>                          | 3,630,933 |
| Salaries and Benefits          | \$      | 3,445,489                     | \$                                  | 146,161 | \$                                    | 1,373,002 | 40%                      | \$                                | 1,481,476 |
| Current Operating              |         | 4,901,791                     |                                     | 339,801 |                                       | 1,738,757 | 35%                      |                                   | 1,828,641 |
| Capital                        |         | 143,189                       |                                     | -       |                                       | 18,585    | 13%                      |                                   | 27,482    |
| TOTAL EXPENSES                 | \$      | 8,490,469                     | \$                                  | 485,962 | \$                                    | 3,130,344 | 37%                      | \$                                | 3,337,599 |
| Unencumbered Cash Rollforward: |         |                               |                                     |         |                                       |           |                          |                                   |           |
| Beginning Balance              |         |                               |                                     |         | \$                                    | 2,208,861 |                          | \$                                | 2,305,316 |
| Revenues Over Expenses         |         |                               |                                     |         | Ş                                     | (567,728) |                          | Ş                                 | 493,356   |
| Encumbrances & Other Activity  |         |                               |                                     |         |                                       | (884,414) |                          |                                   | (460,684) |
| •                              |         |                               |                                     |         | \$                                    | 756,719   |                          |                                   | 2,337,988 |
| Ending Balance                 |         |                               |                                     |         | <u> </u>                              | 730,719   |                          | \$                                | 2,337,900 |
|                                |         |                               |                                     |         |                                       |           |                          |                                   |           |
| STUDENT ACTIVITY FUND          | -<br>\$ | 1 004 000                     | ¢                                   | 27 574  | <u>,</u>                              | 4 007 025 | 1000/                    | <b>.</b>                          | 1 005 600 |
| Tuition and Fees               | \$      | 1,904,000                     | \$                                  | 27,571  | \$                                    | 1,897,825 | 100%                     | \$                                | 1,885,688 |
| Investment Income              |         | 8,000                         |                                     | 3,357   |                                       | 13,861    | 173%                     |                                   | 3,165     |
| Other Income                   | _       | 9,500                         |                                     | 992     | _                                     | 5,023     | 53%                      |                                   | 3,508     |
| TOTAL REVENUE                  | \$      | 1,921,500                     | \$                                  | 31,919  | \$                                    | 1,916,709 | 100%                     | \$                                | 1,892,361 |
| Salaries and Benefits          | \$      | 289,753                       | \$                                  | 22,690  | \$                                    | 185,615   | 64%                      | \$                                | 106,891   |
| Current Operating              |         | 839,649                       |                                     | 52,866  |                                       | 423,878   | 50%                      |                                   | 291,974   |
| Capital                        |         | ,<br>-                        |                                     | -       |                                       | ,<br>-    | 100%                     |                                   | ,<br>-    |
| Grants/Scholarships            |         | 1,452,295                     |                                     | 59,416  |                                       | 1,157,254 | 80%                      |                                   | 1,015,515 |
| TOTAL EXPENSES                 | \$      | 2,581,697                     | \$                                  | 134,972 | \$                                    | 1,766,747 | 68%                      | \$                                | 1,414,380 |
| Unencumbered Cash Rollforward: |         |                               |                                     |         |                                       |           |                          |                                   |           |
| Beginning Balance              |         |                               |                                     |         | \$                                    | 1,478,536 |                          | \$                                | 1,380,759 |
| • •                            |         |                               |                                     |         | ې                                     | 1,478,556 |                          | Ą                                 | 477,982   |
| Revenues Over Expenses         |         |                               |                                     |         |                                       | •         |                          |                                   | •         |
| Encumbrances & Other Activity  |         |                               |                                     |         | <u> </u>                              | (211,671) |                          | <u> </u>                          | (88,135)  |
| Ending Balance                 |         |                               |                                     |         | \$                                    | 1,416,826 |                          | \$                                | 1,770,606 |



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED OTHER FUNDS

|  | ADOPTED<br>BUDGET |           |           | ACTIVITY THIS MONTH |           | CTIVITY<br>R TO DATE   | YTD AS<br>% OF | PRIOR YEAR<br>ACTIVITY |                    |  |
|--|-------------------|-----------|-----------|---------------------|-----------|------------------------|----------------|------------------------|--------------------|--|
|  | 20                | 22-2023   | 2022-2023 |                     | 2022-2023 |                        | BUDGET         | T                      | TO DATE            |  |
| MOTORCYCLE DRIVER SAFETY FUND                |                   |           |           |                     |           |                        |                |                        |                    |  |
| Tuition and Fees                             | \$                | 110,000   | \$        | 9,279               | \$        | 89,219                 | 81%            | \$                     | 85,536             |  |
| Other Income                                 |                   | 40,000    |           | -                   |           | 41,410                 | 104%           |                        | 43,840             |  |
| TOTAL REVENUE                                | \$                | 150,000   | \$        | 9,279               | \$        | 130,629                | 87%            | \$                     | 129,376            |  |
| Salaries and Benefits                        | \$                | 66,000    | \$        | 55                  | \$        | 39,767                 | 60%            | \$                     | 29,23              |  |
| Current Operating                            |                   | 22,800    |           | 1,607               |           | 2,157                  | 9%             |                        | 9,694              |  |
| Capital                                      |                   | 21,000    |           | -                   |           | -                      | 0%             |                        | -                  |  |
| TOTAL EXPENSES                               | \$                | 109,800   | \$        | 1,662               | \$        | 41,924                 | 38%            | \$                     | 38,929             |  |
| Unencumbered Cash Rollforward:               |                   |           |           |                     |           |                        |                |                        |                    |  |
| Beginning Balance                            |                   |           |           |                     | \$        | 1,161,804              |                | \$                     | 1,046,298          |  |
| Revenues Over Expenses                       |                   |           |           |                     |           | 88,705                 |                |                        | 90,44              |  |
| <b>Encumbrances &amp; Other Activity</b>     |                   |           |           |                     |           | 720                    |                |                        | 77                 |  |
| Ending Balance                               |                   |           |           |                     | \$        | 1,251,229              |                | \$                     | 1,137,52           |  |
| TRUCK DRIVER TRAINING COURSE                 |                   |           |           |                     |           |                        |                |                        |                    |  |
| Tuition and Fees                             | \$                | 625,000   | \$        | 137,418             | \$        | 528,075                | 84%            | \$                     | 559,56             |  |
| TOTAL REVENUE                                | \$                | 625,000   | \$        | 137,418             | \$        | 528,075                | 84%            | \$                     | 559,56             |  |
| Salaries and Benefits                        | \$                | 299,373   | \$        | 33,630              | \$        | 248,509                | 83%            | \$                     | 164,05             |  |
| Current Operating                            |                   | 716,500   |           | 5,461               |           | 107,080                | 15%            |                        | 128,25             |  |
| Capital                                      |                   | -         |           | -                   |           | -                      | 100%           |                        | -                  |  |
| TOTAL EXPENSES                               | \$                | 1,015,873 | \$        | 39,091              | \$        | 355,589                | 35%            | \$                     | 292,31             |  |
| Unencumbered Cash Rollforward:               |                   |           |           |                     |           |                        |                |                        |                    |  |
| Beginning Balance                            |                   |           |           |                     | \$        | 1,102,867              |                | \$                     | 774,13             |  |
| Revenues Over Expenses                       |                   |           |           |                     |           | 172,486                |                |                        | 267,25             |  |
| Encumbrances & Other Activity                |                   |           |           |                     | _         | (69,518)               |                |                        | (59,87             |  |
| Ending Balance                               |                   |           |           |                     | \$        | 1,205,836              |                | \$                     | 981,51             |  |
| SPECIAL ASSESSMENTS FUND                     |                   |           |           |                     |           |                        |                |                        |                    |  |
| Ad Valorem (Property Taxes)                  | \$                | 483,226   | \$        | -                   | \$        | 181,217                | 38%            | \$                     | 262,73             |  |
| Interest Income                              |                   | -         |           | 2,994               |           | 11,670                 | 100%           |                        | 2,11               |  |
| TOTAL REVENUE                                | \$                | 483,226   | \$        | 2,994               | \$        | 192,887                | 40%            | \$                     | 264,84             |  |
| Current Operating                            | \$                | 300,000   | \$        | (8,574)             | \$        | 328,883                | 110%           | \$                     | 220,58             |  |
| TOTAL EXPENSES                               | \$                | 300,000   | \$        | (8,574)             | \$        | 328,883                | 110%           | \$                     | 220,58             |  |
| Jnencumbered Cash Rollforward:               |                   |           |           |                     | _         | 4 504 736              |                |                        | 4 257 62           |  |
| Beginning Balance Revenues Over Expenses     |                   |           |           |                     | \$        | 1,584,726              |                | \$                     | 1,357,62           |  |
| Revenues Over Expenses                       |                   |           |           |                     |           | (135,996)              |                |                        | 44,26              |  |
|  |                   |           |           |                     |           | (202 500)              |                |                        | 140 00             |  |
| Encumbrances & Other Activity Ending Balance |                   |           |           |                     | \$        | (282,599)<br>1,166,131 |                | \$                     | (10,22<br>1,391,66 |  |



### JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED

### **AUXILIARY ENTERPRISE FUND - SCHEDULE 1**

|  | ΑC  | OPTED      | A   | CTIVITY   | Δ   | CTIVITY     | YTD AS | PF | RIOR YEAR   |
|--|-----|------------|-----|-----------|-----|-------------|--------|----|-------------|
|  | В   | UDGET      | THI | S MONTH   | YEA | R TO DATE   | % OF   | A  | ACTIVITY    |
|  | 202 | 22-2023    | 20  | 22-2023   | 20  | )22-2023    | BUDGET | 1  | TO DATE     |
| REVENUES                                 |     |            |     |           |     |             |        |    |             |
| Concessions                              | \$  | 25,000     | \$  | -         | \$  | 46          | 0%     | \$ | -           |
| Cosmetology                              |     | 9,000      |     | 2,423     |     | 14,994      | 167%   |    | 16,901      |
| Bookstore                                |     | 6,839,700  |     | 95,375    |     | 4,804,811   | 70%    |    | 4,595,125   |
| Dining Services                          |     | 2,546,000  |     | 242,652   |     | 1,470,387   | 58%    |    | 648,361     |
| The Market                               |     | -          |     | -         |     | - *         | 0%     |    | 197,030     |
| Vending                                  |     | -          |     | -         |     | _ *         | 0%     |    | 64,156      |
| Hiersteiner Center                       |     | 1,123,435  |     | 82,383    |     | 643,533     | 57%    |    | 381,996     |
| HVAC Auxiliary & Auto Technology Project |     | 2,000      |     | -         |     | -           | 0%     |    | -           |
| Dental Hygiene                           |     | 1,500      |     | 596       |     | 1,370       | 91%    |    | 298         |
| Hospitality Management & Pastry Program  |     | 57,500     |     | 7,519     |     | 36,464      | 63%    |    | 21,841      |
| Café Tempo                               |     | -          |     | -         |     | _ *         | 0%     |    | -           |
| Campus Farm                              |     | 16,000     |     | -         |     | 13,791      | 86%    |    | 12,401      |
| Investment Income                        |     | 15,000     |     | 2,111     |     | 13,549      | 90%    |    | 4,938       |
| TOTAL REVENUES                           | \$  | 10,635,135 | \$  | 433,059   | \$  | 6,998,945   | 66%    | \$ | 5,943,046   |
| EXPENSES                                 |     |            |     |           |     |             |        |    |             |
| Concessions                              | \$  | 27,000     | \$  | -         | \$  | 772         | 3%     | \$ | -           |
| Cosmetology                              |     | 9,500      | -   | 2,149     | •   | 10,268      | 108%   |    | 8,554       |
| Bookstore                                |     | 6,777,985  |     | 872,778   |     | 4,603,815   | 68%    |    | 4,604,790   |
| Dining Services                          |     | 4,390,064  |     | 323,057   |     | 2,377,207   | 54%    |    | 1,586,407   |
| The Market                               |     | -          |     | -         |     | . *         | 0%     |    | 317,133     |
| Vending                                  |     | -          |     | -         |     | _ *         | 0%     |    | 21,770      |
| Hiersteiner Center                       |     | 1,843,853  |     | 159,131   |     | 1,104,189   | 60%    |    | 942,915     |
| HVAC Auxiliary & Auto Technology Project |     | 2,000      |     | -         |     | -           | 0%     |    | 613         |
| Dental Hygiene                           |     | 1,500      |     | -         |     | 1,416       | 94%    |    | 708         |
| Hospitality Management & Pastry Program  |     | 60,000     |     | 6,561     |     | 36,469      | 61%    |    | 11,632      |
| Café Tempo                               |     | -          |     | -         |     | _ *         | 0%     |    | 1,413       |
| Campus Farm                              |     | 16,000     |     | 1,117     |     | 7,026       | 44%    |    | 7,280       |
| SUBTOTAL                                 | \$  | 13,127,903 | \$  | 1,364,793 | \$  | 8,141,161   | 62%    | \$ | 7,503,215   |
| Other Auxiliary Services Expenses        |     |            |     |           |     |             |        |    |             |
| Auxiliary Construction                   | \$  | 35,000     | \$  | -         | \$  | 2,347       | 7%     | \$ | 28,089      |
| Director                                 | ·   | 53,300     | •   | 138       | •   | 434         | 1%     | •  | 9,597       |
| TOTAL EXPENSES                           | \$  | 13,216,203 | \$  | 1,364,931 | \$  | 8,143,942   | 62%    | \$ | 7,540,900   |
| Unencumbered Cash Rollforward:           |     |            |     |           |     |             |        |    |             |
| Beginning Balance                        |     |            |     |           | \$  | 1,838,826   |        | \$ | 4,198,857   |
| Revenues Over Expenses                   |     |            |     |           | т   | (1,144,997) |        | F  | (1,597,854) |
| Encumbrances & Other Activity            |     |            |     |           |     | (118,524)   |        |    | (101,028)   |
| •  |     |            |     |           | \$  |             |        | \$ | 2,499,975   |
| Ending Balance                           |     |            |     |           | \$  | 575,305     |        | \$ | 2,499       |

<sup>\*</sup>Activity has been combined into Dining Services in FY23.



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED AUXILIARY ENTERPRISE FUND - SCHEDULE 2

|  | 2022-2023    |            |    | 2021-2022   |          | NET CHANGE |
|--|--------------|------------|----|-------------|----------|------------|
|  | YEAR TO DATE |            | YE | AR TO DATE  | FROM     |            |
|  |              | NET        |    | NET         | PRIOR YR |            |
| Concessions                              | \$           | (726)      | \$ | -           | \$       | (726)      |
| Cosmetology                              |              | 4,725      |    | 8,347       |          | (3,622)    |
| Bookstore                                | 200,996      |            |    | (9,665)     |          | 210,661    |
| Dining Services                          | (906,819)    |            |    | (938,047)   |          | 31,227     |
| The Market                               | _ *          |            |    | (120,103)   |          | 120,103    |
| Vending                                  |              | _ *        |    | 42,386      |          | (42,386)   |
| Hiersteiner Center                       |              | (460,656)  |    | (560,919)   |          | 100,263    |
| HVAC Auxiliary & Auto Technology Project |              | -          |    | (613)       |          | 613        |
| Dental Hygiene                           |              | (45)       |    | (410)       |          | 365        |
| Hospitality Management & Pastry Program  | (5)          |            |    | 10,208      |          | (10,213)   |
| Café Tempo                               |              | _ *        |    | (1,413)     |          | 1,413      |
| Campus Farm                              |              | 6,765      |    | 5,121       |          | 1,644      |
|  | \$ (         | 1,155,765) | \$ | (1,565,106) | 5        | 409,341    |

<sup>\*</sup>Activity has been combined into Dining Services in FY23.



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED PLANT & OTHER FUNDS

|   | ı              | BUDGET THIS MONTH YE        |    | YEA         | CTIVITY<br>R TO DATE<br>122-2023 | YTD AS<br>% OF<br>BUDGET                           | Α          | IOR YEAR<br>CTIVITY<br>O DATE |  |
|---|----------------|-----------------------------|----|-------------|----------------------------------|--|------------|-------------------------------|--|
| ARTS BUILDING CONSTRUCTION FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                      | \$             | 1,140,023<br>-<br>138,222   | \$ | -           | \$                               | 1,140,023<br>-<br>181,371<br>(958,652)             | 0%<br>131% | \$                            | 1,431,548<br>-<br>29,569<br>(290,384<br>1,111,595      |
| CAREER AND TECHNICAL EDUCATION CON<br>Unencumbered Cash Rollforward:<br>Balance Forward<br>TOTAL REVENUE<br>TOTAL EXPENSES<br>Encumbrances & Other Activity<br>Ending Balance | STRUCTIO<br>\$ | 1,579,304<br>-<br>79,304    | \$ | -           | \$                               | 1,579,304<br>-<br>15,948<br>(1,563,356)<br>-       | 0%<br>20%  | \$                            | 1,735,610<br>(104,990<br>1,614<br>(30,392<br>1,598,614 |
| ATB RENOVATION FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                                  | \$             | 133,094<br>-<br>133,094     | \$ | -           | \$                               | 133,094<br>-<br>-<br>(133,094)<br>-                | 0%<br>0%   | \$                            | 134,563<br>-<br>8,584<br>7,087<br>133,065              |
| OUTDOOR SITE & ATHLETIC IMPROVEMEN Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                   | \$             | 169,504<br>-<br>224,130     | \$ | -           | \$                               | 169,504<br>2,400<br>15,593<br>(156,310)            | 0%<br>7%   | \$                            | (1,355<br>104,990<br>235,919<br>295,232<br>162,948     |
| RESOURCE CENTERS BACKFILLS Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                           | \$             | 797,141<br>-<br>497,141     | \$ | -<br>-      | \$                               | 797,141<br>-<br>-<br>-<br>(797,141)<br>-           | 0%<br>0%   | \$                            | 328,643<br>-<br>69,180<br>66,225<br>325,688            |
| PHASE 3 FACILITIES MASTER PLAN Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                       | \$             | 3,352,596<br>-<br>6,443,989 | \$ | -<br>76,540 | \$                               | 3,352,596<br>-<br>264,450<br>(71,543)<br>3,016,603 | 0%<br>4%   | \$                            | 3,647,068<br>-<br>1,283,040<br>869,798<br>3,233,827    |



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED PLANT & OTHER FUNDS (CONTINUED)

|   | BU         | OPTED<br>JDGET<br>2-2023               | TH    | ACTIVITY<br>IS MONTH<br>022-2023 | ACTIVITY YEAR TO DATE 2022-2023 |   | YTD AS<br>% OF<br>BUDGET | ,  | PRIOR YEAR<br>ACTIVITY<br>TO DATE                                 |  |
|---|------------|--|-------|----------------------------------|---------------------------------|---|--------------------------|----|---|--|
| REVENUE BOND DEBT SERVICE FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                       | \$         | 1,730,697<br>1,370,000<br>1,705,300    | \$    | 19,776<br>-                      | \$                              | 1,730,697<br>1,361,066<br>1,570,648<br>-<br>1,521,115                   | 99%<br>92%               | \$ | 1,907,507<br>1,353,024<br>1,446,112<br>-<br>1,814,419             |  |
| COMMONS (COM) & INDUSTRIAL TRAININ<br>Unencumbered Cash Rollforward:<br>Balance Forward<br>TOTAL REVENUE<br>TOTAL EXPENSES<br>Encumbrances & Other Activity<br>Ending Balance | S CENTER ( | 296,501<br>150,000<br>250,000          | AND F | 12,498<br>-                      | \$ \$                           | 296,501<br>99,987<br>2,582<br>-<br>393,906                              | 67%<br>1%                | \$ | 409,25<br>99,99<br>13,21<br>(249,52<br>246,50                     |  |
| CAPITAL OUTLAY Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                                       | \$         | 6,930,271<br>7,145,084<br>6,238,974    | \$    | 24,556<br>115,246                | \$                              | 6,930,271<br>4,272,811<br>239,000<br>(3,260,819)<br>7,703,263           | 60%<br>4%                | \$ | 6,800,13:<br>3,890,71:<br>417,16:<br>(5,724,89:<br>4,548,78:      |  |
| CAMPUS DEVELOPMENT FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                              | \$         | 1,541,591<br>816,000<br>1,115,000      | \$    | 11,866<br>1,250                  | \$                              | 1,541,591<br>816,746<br>50,677<br>(17,200)<br>2,290,460                 | 100%<br>5%               | \$ | 1,380,65<br>811,78<br>27,82<br>(397,18<br>1,767,43                |  |
| ALL OTHER FUNDS Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                                      |            | 1,075,357<br>29,682,252<br>29,682,252  | \$    | 6,273,216<br>877,583             | \$                              | 1,075,357<br>20,308,624<br>20,235,270<br>974,376<br>2,123,087           | 68%<br>68%               | \$ | (4,761,71<br>31,956,57<br>32,946,23<br>4,820,95<br>(930,42        |  |
| GRAND TOTAL ALL FUNDS Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                                | 22         | 45,168,117<br>26,260,179<br>45,082,997 | \$    | 8,140,615<br>17,074,851          | \$                              | 145,168,117<br>162,113,499<br>152,622,155<br>(9,228,902)<br>145,430,560 | 72%<br>62%               | \$ | 145,911,19<br>167,509,61<br>158,134,03<br>(1,235,09<br>154,051,67 |  |



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED INVESTMENTS

| DESCRIPTION                                 | DATE      | DATE OF       | YIELD | MATURED         | CURRENT           |
|---|-----------|---------------|-------|-----------------|-------------------|
| DESCRIPTION                                 | PURCHASED | CALL/MATURITY | RATE  | THIS MONTH      | INVESTMENTS       |
| Commerce Bank CD                            | 01/23/23  | 02/22/23      | 4.31% | \$<br>7,000,000 |                   |
| Federal Farm Credit Bank                    | 03/04/21  | 03/01/23      | 0.14% |                 | \$<br>7,000,000   |
| Commerce Bank CD                            | 01/23/23  | 03/22/23      | 4.40% |                 | 5,000,000         |
| Commerce Bank CD                            | 03/25/21  | 03/22/23      | 0.15% |                 | 100,000           |
| U.S. Treasury Note                          | 01/21/22  | 04/15/23      | 0.67% |                 | 5,000,000         |
| U.S. Treasury Note                          | 04/30/21  | 04/30/23      | 0.15% |                 | 3,805,000         |
| U.S. Treasury Note                          | 05/07/21  | 04/30/23      | 0.14% |                 | 4,400,000         |
| Commerce Bank CD                            | 01/23/23  | 05/10/23      | 4.51% |                 | 7,000,000         |
| U.S. Treasury Note                          | 01/21/22  | 05/15/23      | 0.72% |                 | 5,000,000         |
| U.S. Treasury Note                          | 06/08/21  | 05/31/23      | 0.13% |                 | 5,000,000         |
| U.S. Treasury Note                          | 06/15/21  | 06/15/23      | 0.13% |                 | 5,000,000         |
| U.S. Treasury Note                          | 01/21/22  | 06/15/23      | 0.77% |                 | 5,000,000         |
| U.S. Treasury Bill                          | 12/29/22  | 06/29/23      | 4.45% |                 | 8,158,000         |
| U.S. Treasury Note                          | 01/21/22  | 07/15/23      | 0.81% |                 | 5,000,000         |
| U.S. Treasury Bill                          | 01/19/23  | 07/20/23      | 4.53% |                 | 7,160,000         |
| U.S. Treasury Note                          | 01/21/22  | 08/15/23      | 0.85% |                 | 5,000,000         |
| U.S. Treasury Note                          | 01/23/23  | 08/31/23      | 4.50% |                 | 5,000,000         |
| U.S. Treasury Note                          | 01/21/22  | 09/15/23      | 0.88% |                 | 5,000,000         |
| U.S. Treasury Note                          | 01/23/23  | 09/30/23      | 4.54% |                 | 5,143,000         |
| U.S. Treasury Note                          | 01/21/22  | 10/15/23      | 0.91% |                 | 5,160,000         |
| U.S. Treasury Note                          | 01/23/23  | 10/31/23      | 4.52% |                 | 5,155,000         |
| U.S. Treasury Note                          | 01/31/22  | 11/15/23      | 1.03% |                 | 2,635,000         |
| U.S. Treasury Note                          | 02/09/22  | 11/15/23      | 1.20% |                 | 5,000,000         |
| U.S. Treasury Note                          | 06/03/22  | 11/30/23      | 2.32% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 12/15/23      | 2.36% |                 | 3,150,000         |
| U.S. Treasury Note                          | 01/23/23  | 12/15/23      | 4.51% |                 | 8,530,000         |
| U.S. Treasury Note                          | 06/03/22  | 12/31/23      | 2.37% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 01/15/24      | 2.39% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 01/31/24      | 2.41% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 02/15/24      | 2.42% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 02/29/24      | 2.43% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 03/15/24      | 2.46% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 03/31/24      | 2.47% |                 | 3,150,000         |
| U.S. Treasury Note                          | 04/14/22  | 04/15/24      | 0.38% |                 | 5,200,000         |
| U.S. Treasury Note                          | 06/03/22  | 04/30/24      | 2.50% |                 | 3,870,000         |
| U.S. Treasury Note                          | 06/03/22  | 05/15/24      | 2.53% |                 | 3,150,000         |
| U.S. Treasury Note                          | 06/03/22  | 05/31/24      | 2.55% |                 | 3,150,000         |
| U.S. Treasury Note                          | 08/15/22  | 06/30/24      | 3.05% |                 | 2,250,000         |
|   | TOTAL     |               |       |                 | <br>165,216,000   |
| Municipal Investment Pool: (MIP) Daily Rate | 02/01/23  | 02/28/23      | 3.19% |                 | 2,021,134         |
|   | GRAND TOT | ·AL           |       |                 | \$<br>167,237,134 |



### JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED CASH AND POOLED INVESTMENT ANALYSIS

|  |      |             |             |             |         |              |         | PRIOR YEAR  |
|--|------|-------------|-------------|-------------|---------|--------------|---------|-------------|
|  | BOOK |             | OL          | OUTSTANDING |         | UNENCUMBERED |         | IENCUMBERED |
| FUND   |      | BALANCE     | COMMITMENTS |             | BALANCE |              | BALANCE |             |
| General & PTE Funds                            | \$   | 152,068,616 | \$          | 30,058,536  | \$      | 122,010,080  | \$      | 129,919,956 |
| Adult Supplementary Education Fund             |      | 1,900,957   |             | 1,144,238   |         | 756,719      |         | 2,337,988   |
| Student Activity Fund                          |      | 1,630,293   |             | 213,467     |         | 1,416,826    |         | 1,770,606   |
| Motorcycle Driver Safety Fund                  |      | 1,251,229   |             | -           |         | 1,251,229    |         | 1,137,522   |
| Truck Driver Training Fund                     |      | 1,295,720   |             | 89,884      |         | 1,205,836    |         | 981,510     |
| Auxiliary Enterprise Funds                     |      | 1,025,482   |             | 450,177     |         | 575,305      |         | 2,499,975   |
| Revenue Bond Debt Service Fund                 |      | 1,561,953   |             | 40,838      |         | 1,521,115    |         | 1,814,419   |
| COM & ITC Repair and Replacement Reserve Funds |      | 393,906     |             | -           |         | 393,906      |         | 246,508     |
| Capital Outlay Funds                           |      | 11,926,833  |             | 4,223,570   |         | 7,703,263    |         | 4,548,786   |
| Campus Development Fund                        |      | 2,398,118   |             | 107,657     |         | 2,290,460    |         | 1,767,433   |
| Special Assessments Fund                       |      | 1,454,140   |             | 288,009     |         | 1,166,131    |         | 1,391,666   |
| All Other Funds                                |      | 5,462,538   |             | 3,339,451   |         | 2,123,087    |         | (930,426)   |
| TOTAL  | \$   | 182,369,784 | \$          | 39,955,827  | \$      | 142,413,957  | \$      | 147,485,941 |

### General/Post-Secondary Technical Education (PTE) Funds Unencumbered Cash 3 Yr Monthly Trend



The line chart shows the unencumbered cash balances in the General Fund throughout the year for the last three years. For February, the ending balances were approximately \$122 million for 2023, \$130 million for 2022, and \$114 million for 2021. The estimated fiscal year 2023 ending balance is \$99 million.



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT FEBRUARY 28, 2023 66.7% OF FISCAL YEAR EXPIRED FOUNDATION

|                                   | ACTIVITY<br>YEAR TO DATE |               |    | RIOR YEAR  |                   |        |     |
|-----------------------------------|--------------------------|---------------|----|------------|-------------------|--------|-----|
|                                   |                          |               | 1  | ACTIVITY   |                   |        |     |
|                                   | FEBRU                    | JARY 28, 2023 | •  | TO DATE    | \$<br>CHANGE      | CHANGE | %   |
| FOUNDATION                        |                          |               |    |            |                   |        |     |
| Contribution Income               | \$                       | 4,322,751     | \$ | 1,620,763  |                   |        |     |
| Event Revenue                     |                          | 359,584       |    | 156,351    |                   |        |     |
| Investment Income                 |                          | 455,442       |    | 2,025,322  |                   |        |     |
| Other Revenue                     |                          | 40,550        |    | 12,436     |                   |        |     |
| TOTAL REVENUE                     | \$                       | 5,178,327     | \$ | 3,814,872  | \$<br>1,363,456   | 35.7   | %   |
| Student Assistance                | \$                       | 22,882        | \$ | 11,329     |                   |        |     |
| Program Support                   |                          | 556,118       |    | 213,019    |                   |        |     |
| Project Support                   |                          | 1,967         |    | 1,308      |                   |        |     |
| Campus Support                    |                          | 40,494        |    | 48,935     |                   |        |     |
| Programming Expenses              |                          | 137,457       |    | 247,283    |                   |        |     |
| General & Administrative Expenses |                          | 314,878       |    | 172,037    |                   |        |     |
| TOTAL EXPENSES                    | \$                       | 1,073,796     | \$ | 693,910    | \$<br>379,886     | 54.7   | %   |
| Balance Forward                   | \$                       | 41,036,734    | \$ | 46,612,907 |                   |        |     |
| Revenues Over Expenses            |                          | 4,104,531     |    | 3,120,961  |                   |        |     |
| Ending Balance                    | \$                       | 45,141,265    | \$ | 49,733,868 | \$<br>(4,592,603) | (9.2   | ) % |

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 6, 2023

### **CASH DISBURSEMENT SUMMARY**

### REPORT:

This Cash Disbursement Summary Report includes the weekly totals for accounts payable, tuition refunds, and financial aid disbursements. Supplement A to the April 20, 2023 Board Packet includes the detailed individual disbursement information.

| <u>Control Number</u> |  |                        |  |  |  |  |
|-----------------------|--|------------------------|--|--|--|--|
| ursements             |  |                        |  |  |  |  |
|                       |  |                        |  |  |  |  |
| 00713591 - 00713672   | AP   | 344,804.20             |  |  |  |  |
| !0044939 - !0044991   | ACH  | 276,577.09             |  |  |  |  |
| 00713673 - 00713815   | AP   | 301,497.99             |  |  |  |  |
| !0044992 - !0045054   | ACH  | 2,289,369.25           |  |  |  |  |
| J0218342              | P-Card ACH   | 178,511.11             |  |  |  |  |
| 00713816 - 00713890   | AP   | 187,803.27             |  |  |  |  |
| !0045055 - !0045104   | ACH  | 229,625.26             |  |  |  |  |
| 00713891 - 00713989   | AP   | 209,373.58             |  |  |  |  |
| !0045105 - !0045160   | ACH  | 2,411,081.52           |  |  |  |  |
| J0218404              | P-Card ACH   | 196,213.03             |  |  |  |  |
| W0000222              | WIRE   | 1,628,026.63           |  |  |  |  |
| 00713990 - 00714072   | AP   | 360,982.35             |  |  |  |  |
| !0045161 - !0045205   | ACH  | 252,778.53             |  |  |  |  |
| J0218441              | P-Card ACH   | 181,696.99             |  |  |  |  |
|                       |  |                        |  |  |  |  |
|                       |  |                        |  |  |  |  |
|                       | _  | \$9,048,340.80         |  |  |  |  |
|                       | 00713591 - 00713672<br>!0044939 - !0044991<br>00713673 - 00713815<br>!0044992 - !0045054<br>J0218342<br>00713816 - 00713890<br>!0045055 - !0045104<br>00713891 - 00713989<br>!0045105 - !0045160<br>J0218404<br>W0000222<br>00713990 - 00714072<br>!0045161 - !0045205 | 00713591 - 00713672 AP |  |  |  |  |

### Tuition Refunds and Financial Aid Disbursements

| 03/03/23               | 10190829 - 10190853 | 18,349.15    |
|------------------------|---------------------|--------------|
| 03/10/23               | 10190854 - 10190871 | 15,102.36    |
| 03/17/23               | 10190872 - 10190889 | 12,449.58    |
| 03/24/23               | 10190890 - 10190927 | 31,169.51    |
| 03/31/23               | 10190928 - 10190980 | 39,556.97    |
| 3/01/2023-3/31/2023    | Refund ACH          | 796,895.47   |
|                        |                     |              |
|                        |                     | \$913,523.04 |
| Total Cash Disbursemen | \$9,961,863.84      |              |

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees ratify the total cash disbursements as listed above and as contained in the supplement, for the total amount of \$9,961,863.84.

| Janelle Vogler                     |         |
|------------------------------------|---------|
| Vice President and Chief Financial | Officer |
|                                    |         |
|                                    |         |
| Rachel Lierz                       |         |
|                                    |         |
| Executive Vice President           |         |
| Finance & Administrative Services  |         |
|                                    |         |
|                                    |         |
| -                                  |         |
| Andrew W. Bowne                    |         |
| President                          |         |

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### GRANTS, CONTRACTS AND AWARDS

### **REPORT:**

The following grants and contracts have been approved for funding.

 Kansas City Regional COVID-19 Response and Recovery Fund - Digital Equity Project Funding Agency: Greater Kansas City Community Foundation / Mid-America Regional Council

Purpose: To purchase Chromebooks for use by Johnson County Adult Education (JCAE) students.

Duration: April 5, 2023 – December 31, 2023

Grant Administrator: Kayla Harrity

Amount Fundad: \$25,000

Amount Funded: \$35,000

JCCC Match: - 0 - Applicant: JCCC

2. Kansas City Irish Fest Grant

Funding Agency: Kansas City Irish Fest

Purpose: To cover costs associated with the presentation of "Danu – St. Patrick's Celebration," being held at the Midwest Trust Center at Johnson County

Community College on Friday, March 10, 2023.

Duration: March 9, 2023 - October 31, 2023

Grant Administrator: Stacie McDaniel

Amount Funded: \$2,000

JCCC Match: - 0 -

**Applicant: JCCC Foundation** 

The following grants have been submitted on behalf of the college.

1. Kansas Nursing Initiative Grant FY23

Funding Agency: Kansas Board of Regents

Purpose: To support faculty professional development and purchase one new Gaumard Mannikin for the Zamierowski Family Center for Healthcare Simulation.

Duration: July 1, 2023 – June 30, 2024 Grant Administrator: Karen LaMartina

Amount Requested: \$65,543

JCCC Match: \$65,543 (\$3,562 cash; \$61,981 In-kind)

Applicant: JCCC

2. Representative Sharice Davids – Community Project Funding

Funding Agency: TBD (if awarded, will be assigned to a federal agency)

Purpose: To purchase two (2) marked cars and one (1) unmarked car for the Johnson

County Regional Police Academy at Johnson County Community College.

Duration: 1 year

Grant Administrator: Sonta Wilburn Amount Requested: \$150,000

JCCC Match: -0-Applicant: JCCC

3. Commercial Motor Vehicle (CMV) Operator Safety Training Grant

Funding Agency: U.S. Department of Transportation, Federal Motor Carrier Safety Administration

Purpose: To recruit and enroll in JCCC's CDL program 20 veterans and/or their family members, as well as assist with job placement into a professional truck driving position during the grant period.

Duration: August 1, 2023 - September 30, 2025

Grant Administrator: Nicholas Gonzalez

Amount Requested: \$139,980

JCCC Match: -0-Applicant: JCCC

4. Adult Education Workforce Innovation and Opportunity Act Grant FY24

Funding Agency: U.S. Department of Education / Kansas Board of Regents

Purpose: The grant funding supports services offered through Johnson County Adult Education (JCAE) / Continuing Education, including adult education, workplace and family literacy, English language acquisition, and workplace preparation.

Duration: July 1, 2023 – June 30, 2024 Grant Administrator: Janice Blansit

Amount Requested: \$759,793 (estimated)

JCCC Match: \$284,235 (estimated)

Applicant: JCCC

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the acceptance of these grants and authorize expenditure of funds in accordance with the terms of the grants.

Katherine B. Allen Vice President College Advancement & Government Affairs

Andrew W. Bowne President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### **CURRICULUM**

### **REPORT:**

### Course Modification, Effective Academic Year 2023-2024

- ELEC 186 CompTIA A+ Core 1
  - o Title change from: CompTIA A+ Essentials

### **RECOMMENDATION:**

The college administration recommends that the Board of Trustees approve the changes to the curriculum as indicated.

L. Michael McCloud, PhD Executive Vice President Academic Affairs Chief Academic Officer

Dr. Andrew W. Bowne President Chief Executive Officer

### AFFILIATION, ARTICULATION AND REVERSE TRANSFER, COOPERATIVE AND OTHER AGREEMENTS

April 20, 2023

### **REPORT:**

The following agreements are intended to establish contractual relationships between JCCC and other organizations but are not processed by the procurement department and/or do not involve a payment by JCCC. They are categorized below as either Affiliation Agreements, Articulation and Reverse Transfer Agreements, Cooperative Agreements, or Other Agreements.

### OTHER AGREEMENTS

(Other contractual relationships that do not involve a payment and/or are not processed by the procurement department)

| Organization/<br>Individual                                       | Program(s)          | Credit/CE | New/Renewal<br>and Term | Financial<br>Impact/Additional<br>Information   |
|---|---------------------|-----------|-------------------------|---|
| Union Pacific<br>Railroad Company                                 | CDL-A Training      | CE        | New                     | Contract for JCCC to provide CDL-A training to up to 32 railroad employees each month. Revenue varies based on number of students enrolled. |
| Shawnee Mission Medical Center d/b/a AdventHealth Shawnee Mission | Respiratory<br>Care | Credit    | New                     | No financial impact.  |

### **RECOMMENDATION:**

It is the recommendation of the college administration to authorize the College to enter into agreements as set forth above.

Elisa Waldman
Vice President Workforce Development
and Continuing Education

Board Packet 66 April 20, 2023

L. Michael McCloud

Executive Vice President/
Chief Academic Officer

\_\_\_\_\_

Andrew W. Bowne President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### 2024-2025 ACADEMIC CALENDAR

### REPORT:

As directed by the Memorandum of Agreement between the Faculty Association and the Board of Trustees, a calendar committee was formed and is recommending the academic calendar for 2024-25 as shown on the following pages. This calendar shell is recommended to be approved to allow advance planning for curriculum development, administrative coordination or state and federal legislation.

Some dates may be revisited due to contract negotiations, area school district schedule adjustments, curricular changes, or future unforeseen needs.

### **RECOMMENDATION:**

It is the recommendation of the college administration and the Faculty Association that the Board of Trustees approve the 2024-25 academic calendar as shown subsequently in the board packet.

L. Michael McCloud
Executive Vice President/
Chief Academic Officer

Andrew W. Bowne
President

### **ACADEMIC CALENDAR 2024-25**

### **FALL SEMESTER 2024**

| August    | 5        | Monday                 | Staff on 10-month contract return.   |
|-----------|----------|------------------------|--|
|           | 19       | Monday                 | Staff on 9-month contract return.  |
|           | 19<br>23 | Monday -<br>Friday     | Professional Learning Days for faculty. College offices open.  |
|           | 26       | Monday                 | First day of the fall semester.  |
| September | 2        | Monday                 | Labor Day Holiday. Classes not in session. College offices closed.                                       |
| November  | 15       | Friday                 | Last day to request a pass/fail grade option or to withdraw with a "W" from a fall full semester course. |
|           | 27<br>29 | Wednesday -<br>Friday  | Thanksgiving Day Holiday. Classes not in session.<br>College offices closed.                             |
| December  | 8        | Sunday                 | Last day fall classes.   |
|           | 9        | Monday                 | Stop Day. No classes held. College offices open. Final exams for evening classes only.                   |
|           | 10<br>16 | Tuesday -<br>Monday    | Scheduled final exams.   |
|           | 16       | Monday                 | Last day of fall semester.   |
|           | 16<br>20 | Monday -<br>Friday     | In-service days. College offices open.   |
|           | 17       | Tuesday                | Grades entered online by professors by 5:00 p.m.   |
|           | 20       | Friday                 | Last day for staff on 9 and 10-month contract.   |
| January   | 24<br>1  | Tuesday-<br>Wednesday  | Winter Break. College offices closed.  |
|           |          |                        | WINTER SESSION   |
| December  | 16       | Monday                 | First day of winter session credit classes.  |
| January   | 24<br>1  | Tuesday -<br>Wednesday | Winter Break. College offices closed.  |
|           | 2        | Thursday               | Last day to request a pass/fail grade option or to withdraw with a                                       |

"W" from a winter session course.

|                      | 10       | Friday              | Last day of winter session.  |  |  |  |  |  |  |  |  |
|----------------------|----------|---------------------|--|--|--|--|--|--|--|--|--|
|                      | 13       | Monday              | Grades entered online by professors by 5:00 p.m.   |  |  |  |  |  |  |  |  |
| SPRING SEMESTER 2025 |          |                     |  |  |  |  |  |  |  |  |  |
| January              | 2        | Thursday            | Staff on 10-month contract return.   |  |  |  |  |  |  |  |  |
|                      | 14       | Tuesday             | Staff on 9-month contract return.  |  |  |  |  |  |  |  |  |
|                      | 14<br>17 | Tuesday -<br>Friday | Professional Learning Days for faculty. College offices open.  |  |  |  |  |  |  |  |  |
|                      | 20       | Monday              | Martin Luther King, Jr. Day. College offices closed.   |  |  |  |  |  |  |  |  |
|                      | 21       | Tuesday             | First day of spring semester.  |  |  |  |  |  |  |  |  |
| March                | 17<br>23 | Monday -<br>Sunday  | Spring Break. Classes not in session.<br>College offices open, Monday through Friday.                      |  |  |  |  |  |  |  |  |
| April                | 15       | Tuesday             | Last day to request a pass/fail grade option or to withdraw with a "W" from a spring full semester course. |  |  |  |  |  |  |  |  |
| May                  | 11       | Sunday              | Last day of spring classes.  |  |  |  |  |  |  |  |  |
|                      | 12       | Monday              | Stop Day. No classes held. College offices open. Final exams for Monday evening classes only.              |  |  |  |  |  |  |  |  |
|                      | 13<br>19 | Tuesday -<br>Monday | Scheduled final exams.   |  |  |  |  |  |  |  |  |
|                      | 19       | Monday              | Last day of spring semester.   |  |  |  |  |  |  |  |  |
|                      | 19<br>23 | Monday -<br>Friday  | In-service days. College offices open.   |  |  |  |  |  |  |  |  |
|                      | 20       | Tuesday             | Grades entered online by professors by 5:00 p.m.   |  |  |  |  |  |  |  |  |
|                      | 23       | Friday              | Commencement. Last day for staff on 9-month contract.  |  |  |  |  |  |  |  |  |
|                      | 26       | Monday              | Memorial Day Holiday. College offices closed.  |  |  |  |  |  |  |  |  |
|                      | 30       | Friday              | Last day for staff on 10-month contract.   |  |  |  |  |  |  |  |  |

### **SUMMER 2025**

| June | 2  | Monday   | First day of 8-week courses and first 4-week courses of summer session.   |
|------|----|----------|---|
| June | 26 | Thursday | Last day of first 4-week courses of summer session. Final exams are held on the last day of each course unless otherwise specified by the instructor. *                     |
|      | 30 | Monday   | First day of second 4-week courses of summer session.   |
| July | 4  | Friday   | Independence Day Holiday. College offices closed.   |
|      | 15 | Tuesday  | Last day to request a pass/fail grade option or to withdraw with a "W" from a summer 8-week course.   |
| July | 24 | Thursday | Last day of 8-week courses and second 4-week courses of summer session. Final exams are held on the last day of each course unless otherwise specified by the instructor. * |
|      | 28 | Monday   | Grades entered online by professors by 5:00 p.m.  |

<sup>\*</sup> Due to the length of the final exam for some courses, students may be required to attend class on the Friday following the last day of the session to take their final exam.

### Additional Notation:

During the 2024-25 academic year, there are 5 curriculum development days not denoted above.

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### TRANSFER TO JCCC FOUNDATION TRIBUTE FUND

### **REPORT:**

Nancy Schneider Wilson is retiring from the college. She has requested that in lieu of a retirement gift, the \$150 designated for this gift be donated to the JCCC Foundation student scholarship fund. Ms. Schneider Wilson's funds will go to the Kenny Walker Scholarship.

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees authorize the transfer of \$150 from the general fund to the JCCC Foundation student scholarship fund in honor of Nancy Schneider Wilson.

Colleen Chandler
Vice President, Human Resources

Andrew W. Bowne
President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### **HUMAN RESOURCES**

### 1. Retirement

MARC BOUTON, Maintenance Supervisor, Operations, effective June 30, 2023.

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed retirement.

### 2. Separations

KYLIE PHELPS, Accounting Specialist, Operations, effective March 30, 2023.

ZACHARY GREDLICS, Program Coordinator, Workforce Development & Continuing Education, effective March 22, 2023.

JOSH SMITH, Program Director, Workforce Development & Continuing Education, effective April 07, 2023.

HOLLY YORK, Program Coordinator, Workforce Development & Continuing Education, effective April 12, 2023

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed separations.

### 3. Contract Non-renewals

| Shannon Lueker | RR Welding Trainer |
|----------------|--------------------|
| Tyler Mangels  | RR Welding Trainer |
| Leavon Thomas  | RR Welding Trainer |
| Darrell Wapp   | RR Welding Trainer |

Wendell Smith Automotive Trainer

Britton Hill Assistant Professor Automotive Tech

Scott Craig Professor EMS Simulation

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed contract non-renewals.

Colleen Chandler Vice President, Human Resources

Andrew W. Bowne President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

April 20, 2023

### **HUMAN RESOURCES ADDENDUM**

| Ι. | Separations |  |  |  |
|----|-------------|--|--|--|
|    |             |  |  |  |

RALPH CAPONE, Associate Professor Railroad Electronics, Academic Affairs, effective June 30, 2023.

HANS STRONSTAD, Sous Chef, Operations, effective April 19, 2023.

### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed separations.

Colleen Chandler
Vice President, Human Resources

Andrew W. Bowne
President