#### JOHNSON COUNTY COMMUNITY COLLEGE 12345 College Boulevard Overland Park, Kansas

# Meeting – Board of Trustees Temporary Board of Trustees Meeting Room - WCMT 111 February 15, 2024 – 5:00 p.m.

#### **AGENDA**

| I.   | CALL TO ORDER                                                                                                                                                                                                               | Trustee Rayl                                                                                           |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| II.  | PLEDGE OF ALLEGIANCE                                                                                                                                                                                                        | Trustee Rayl                                                                                           |
| III. | ROLL CALL                                                                                                                                                                                                                   | Trustee Rayl                                                                                           |
| IV.  | AWARDS AND RECOGNITIONS  A. Student Spotlight – Rylan Marincovich  B. Election to the NAVPA Board of Directors – Kena Zumalt  C. International Award in Lifelong Learning – Workforce  Development and Continuing Education | Trustee Rayl                                                                                           |
| V.   | OPEN FORUM                                                                                                                                                                                                                  | Trustee Rayl                                                                                           |
| VI.  | BOARD REPORTS  A. Student Senate B. College Lobbyist C. College Council D. Faculty Association E. Johnson County Education Research Triangle F. Kansas Association of Community Colleges G. Foundation                      | Epuna Gonzales Dick Carter Jason Arnett Andrea Vieux Trustee Smith-Everet Trustee Cross Trustee Hamill |
| VII. | COMMITTEE REPORTS AND RECOMMENDATIONS                                                                                                                                                                                       |                                                                                                        |

**Trustee Mitchell** 

A. Board Governance Committee (pp 1-2)

Recommendation: 2024 Working Agenda (pp 1-2)

B. Employee Engagement and Development Committee (pp 3-4) Trustee Hamill Recommendation: 2024 Working Agenda (p 3)

C. Management and Finance Committee (pp 5-10)

**Trustee Hamill** 

**Recommendation:** GYM Restroom and Locker Room

Renovations (p 6)

**Recommendation: HVAC Improvements Various JCCC** 

Buildings (p 7)

Recommendation: Multimedia Services (MMS) Equipment (p 8)

Recommendation: Festo Cyber Physical Lab System (p 8)

D. Student Success Committee (pp 11-13)

**Trustee Jennings** 

Recommendation: 2024 Working Agenda (pp 12-13)

#### VIII. PRESIDENT'S RECOMMENDATIONS FOR ACTION

A. Treasurer's Report (pp 14-24)B. Monthly Report to the Board

**Trustee Hamill** 

Dr. Judy Korb

IX. NEW BUSINESS

**Trustee Rayl** 

X. OLD BUSINESS

**Trustee Rayl** 

#### XI. CONSENT AGENDA

**Trustee Rayl** 

- A. Regular Monthly Reports and Recommendations
  - 1. Minutes of Previous Meetings
  - 2. Affiliation, Articulation and Reverser Transfer, Cooperative and Other Agreements (pp 25-26)
  - 3. Cash Disbursement Report (pp 27-28)
  - 4. Curriculum (pp 29-30)
  - 5. Grants, Contracts and Awards (pp 31-32)
  - 6. 2025-2026 Academic Calendar (pp 33-36)
  - 7. Retirement Tribute Fund (p 37)
- B. Human Resources (p 38)
  - 1. Retirements
  - 2. Separations
- C. Human Resources Addendum

#### **XII. EXECUTIVE SESSION**

#### XIII. ADJOURNMENT

## BOARD GOVERNANCE COMMITTEE Minutes February 9, 2024

The Board Governance Committee met at 8:00 am on Friday, February 9, 2024 in WCMT 111. Those present were Trustees Greg Mitchell, Dawn Rattan (via phone); Staff Judy Korb, Caitlin Murphy, Kelsey Nazar, Mickey McCloud, Rachel Lierz, and Liz Loomis, recorder.

#### Review proposed 2024 Working Agenda

Caitlin Murphy, Special Assistant to the President, review the proposed 2024 Board Governance Committee Working agenda. The proposed agenda is as follows:

# BOARD GOVERNANCE COMMITTEE Working Agenda 2024

#### BG-1 Review 100 Series Policy

- Board Responsibilities Policy 110.00
- Policy on Policies 111.00
- Number and Selection of Trustees Policy 111.01
- Officers Policy 111.02
- Committees Policy 111.03
- Meetings of the Board Policy 112.00
- Special Meetings of the Board Operating Procedure
- Professional Development Policy 113.00
- Code of Conduct Policy 114.01
- Code of Ethics Policy 114.02
- Resolution of Censure Policy 114.03

| BG-2 | Process for Annual review of President     |
|------|--------------------------------------------|
| BG-3 | Process for Board Self Review              |
| BG-4 | Retreat Planning                           |
| BG-5 | Review Onboarding Process for New Trustees |
| BG-6 | Evaluate Miscellaneous Board Processes     |
|      |                                            |

- Policy on Policies
- Governing Style

#### **RECOMMENDATION:**

It is the recommendation of the Board Governance Committee that the Board of Trustees approve the 2024 Board Governance Committee working agenda.

#### **Review 100 Series Polices**

Kelsey Nazar, Vice President and General Counsel, led the review of the following policies:

- Code of Conduct Policy 114.01
- Code of Ethics Policy 114.02
- Resolution of Censure Policy 114.03

The Board Governance Committee did not propose changes to the policies.

#### **Retreat Planning Update**

Dr. Judy Korb, Interim President, provided an update on the planning of the March 2, 2024 Board Retreat. She stated that she and Chair Melody Rayl have been in conversations with the ACCT Facilitator, Ken Burke. Ken Burke will be connecting with each of the Trustees before the agenda is finalized.

## EMPLOYEE ENGAGEMENT AND DEVELOPMENT COMMITTEE Minutes February 7, 2024

The Employee Engagement and Development Committee met at 9:45 a.m. on Wednesday, February 7, 2024, in the WCMT building. Those present were Trustees Mark Hamill, Greg Mitchell and Laura Smith-Everett; staff Judy Korb, Rachel Lierz, Mickey McCloud, and Liz Loomis, recorder.

#### Review Proposed 2024 Working Agenda

- Dr. Korb presented and reviewed the 2024 Working Agenda.
- HR-1 Review and Update Personnel Policies
- HR-2 Monitor Employee Benefit Programs.
  - Annual benefit review
  - Benefit renewal contracts
- HR-3 Monitor Compensation Planning
  - Compensation plan (2023 Culpepper Study) update
  - Staff salary increase recommendations
- HR-4 Monitor HR and Employee Engagement Strategies and Initiatives
  - Awards and recognition program
  - Leadership and supervisor training programs
  - Strategic Plan Goal 4 KPIs
- HR-5 Monitor Inclusion and Belonging Strategic Measures and Initiatives

#### **RECOMMENDATION:**

It is the recommendation of the Employee Engagement and Development Committee that the Board of Trustees approve the 2024 Employee Engagement and Development Committee working agenda.

#### **HR-3 Monitor Compensation Planning**

Dr. Korb provided an update on the employee compensation plan. Dr. Korb presented historical JCCC human resources practices and showed what happened after the salary table and plan was adopted in 2022 to increase the minimum starting pay to \$15.00 an hour. She then discussed the Culpepper salary analysis report and explained that extremes and outliers are being evaluated.

Dr. Korb also provided an update on the Vice President Human Resources search. She said on campus interviews with candidates will be completed this week and we will move into the next phase of the process. Dr. Korb said the college will be continuing to utilize FineLine services as needed but are anticipating a decreasing level of need moving forward.

The next meeting of the Employee Engagement and Development committee is Wednesday, March 6, 2024.

# MANAGEMENT AND FINANCE COMMITTEE Minutes February 7, 2024

The Management and Finance Committee met at 8:30 AM on Wednesday, February 7, 2024, in WCMT 111. Those present were Trustees Mark Hamill, and Greg Mitchell; staff: Rob Caffey, Tom Hall, Judy Korb, Rachel Lierz, Mickey McCloud, Ashawnte Thompson, Janelle Vogler, and Linda Nelson, recorder.

#### **Auxiliary Fund Update**

Janelle Vogler, Vice President/CFO introduced Ashawnte Thompson, Executive Director Auxiliary Services, who presented information on the Auxiliary Enterprise fund. A review of Auxiliary Services policy was given along with financial results from the past five years. There was an overview of Bookstore operations, Dining Services and Hiersteiner Child Development Center activities.

#### Capital Acquisitions and Improvements: Progress Report

Tom Hall, Associate Vice President, Campus Services and Facility Planning, provided the committee with an update of progress on the CDL Driving Range project and the GEB 1<sup>st</sup> floor renovation. Information on facilities projects from the capital acquisitions and improvements matrix was provided in the Management and Finance Committee meeting materials.

#### **Procurement Reports and Recommendations**

Janelle Vogler, Vice President/CFO, reviewed three bid recommendations and one single source justification recommendation.

## BIDS & AWARDS: \$150,000+ FEBRUARY 2024 MANAGEMENT & FINANCE COMMITTEE

Bid: 24-018 Gym Restroom and Locker Room Renovations

Fund: 7111 Capital Outlay

Vendors Notified: 140

Total Contract Period: Project Completion

Award Justification: Low Bid

Description: Request for Bid (RFB) for the renovation of the existing basement men's

and women's restrooms and the men's and women's officials' locker rooms

in the JCCC Gymnasium building.

#### **Evaluation Committee**

1. Brett Edwards - Director, Campus Services and Energy Management

- 2. Tom Hall Associate Vice President, Campus Services
- 3. Larry Allen Senior Buyer, Procurement Services
- 4. Richard Hill Supervisor, Maintenance, Campus Services

#### Bid Amounts: First Year / Multiyear Total (if applicable)

1. Vazquez: \$286,704 2. Bull Creek Construction: \$289,273 3. Allison & Alexander: \$335,000 4. Royal Construction Services: \$350,000 \$399,346 5. Centric: 6. Diamond Contractors: \$363,024 7. GPS-KC: \$452,929 8. Prairie Band Construction: \$456,775 9. Sampson Construction: \$518,000

#### **Management and Finance Committee Recommendation**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration, to approve the bid from Vazquez Commercial Contracting for Gym Restroom and Locker Room Renovations, in the amount of \$286,704 with an additional 10% contingency of \$28,670 to allow for possible unforeseen costs, for a total amount of \$315,374.

Bid: 24-068 HVAC Improvements Various JCCC Buildings

Fund: 7111 Capital Outlay

Vendors Notified: 74

Total Contract Period: Project Completion

Award Justification: Low Bid

Description: Request for Bid (RFB) for various heating, ventilation, and air conditioning

(HVAC) improvements on the main campus.

#### **Evaluation Committee**

- 1. Brett Edwards Director, Campus Services and Energy Management
- 2. Tom Hall Associate Vice President, Campus Services
- 3. Larry Allen Senior Buyer, Procurement Services
- 4. Kevin Swisher Supervisor, Maintenance, Campus Services

#### Bid Amounts - Police Academy (PA), Welding Laboratory Building (WLB), Industrial Training Center (ITC):

BCI Mechanical: \$391,526
 SGI: \$513,805
 Stanger Industries: \$610,305

#### Bid Amounts - Galileo Pavilion (GP), Regnier Center (RC):

Stanger Industries Inc: \$295,230
 BCI Mechanical: \$334,154

3. SGI: n/a (no bid on Galileo Pavilion/high bid on Regnier Center)

#### **Management and Finance Committee Recommendation**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration, to approve the low bids from BCI Mechanical for HVAC improvements, in the amount of \$391,526, with an additional 10% contingency of \$39,153 to allow for possible unforeseen costs; and Stanger Industries for HVAC improvements, in the amount of \$295,230 with an additional 10% contingency of \$29,523 to allow for possible unforeseen costs, for a total amount of \$755,432.

Bid: 24-062 Multimedia Services (MMS) Equipment

Fund: 0201 General

Vendors Notified: 186

Total Contract Period: Single Purchase

Award Justification: Low Bid

Description: Request for Bids (RFB) for multimedia services equipment for campus-wide

use.

#### **Evaluation Committee**

- 1. John Kumar Executive Director, Client Support Services
- 2. Adrian Swan Manager Multimedia Services
- 3. Julie Williamson Senior Buyer, Procurement Services

#### Bid Amounts: First Year / Multiyear Total (if applicable)

Kansas City Audio Visual: \$282,411
 Conference Technologies: \$288,021
 Howard Technologies: \$294,549

4. MainMicro: \$15,468 (only bid on 7 of 32 items)

#### **Management and Finance Committee Recommendation**

It is the recommendation of the Management and Finance Committee that the Board of Trustees accept the recommendation of the college administration, to approve the bid from Kansas City Audio Visual (KCAV) for a single purchase of \$282,411.

## SINGLE SOURCE JUSTIFICATIONS: \$150,000+ FEBRUARY 2024 MANAGEMENT & FINANCE COMMITTEE

Single Source Justification: Festo Cyber Physical Lab System

Fund: 2596 Community Project Funding Grant

Vendors Notified: N/A

Total Contract Period: Single Purchase

215.04 Exception #: 2c. Specific educational objectives

2d. Compatibility with existing equipment

Description: For a Festo CP (Cyber Physical) three-station lab system upgrade for AET

(Automation Engineering Technology). Modules include the following: Application Module Magazine, Application Module Labeling, and Application Module Pick-By-Light. ATC is the sole distributor for FESTO

education products in Kansas and Missouri.

#### <u>Contract Amount: First Year / Multiyear Total (if applicable)</u>

1. ATC: \$277,905

#### **Management & Finance Committee Recommendation**

It is the recommendation of the Management & Finance Committee that the Board of Trustees accept the recommendation of the college administration to approve the Single Source Justification to Advanced Technologies Consultants (ATC), for a Festo CP lab system upgrade, for \$277,905.

#### <u>Informational Items</u>

Informational reports of Bid/RFP Summary, Renewals, Single Source purchases and the semi-annual budget reallocation report were provided in the Management and Finance meeting materials.

The next Management and Finance Committee meeting is scheduled for Wednesday, March 6, 2024, at 8:30 AM in WCMT Room 111.

# MANAGEMENT AND FINANCE COMMITTEE Working Agenda 2024

| MF-1 | Review and Update Policies as Needed                                                                                                                                                                                                                                                                                                                                                                                       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MF-2 | <ul> <li>Guide Budget Development</li> <li>Management Budget Reallocations (February, August)</li> <li>Management Budget Adoption (May)</li> <li>Legal Budget Publications (August)</li> <li>Legal Budget Adoption (September)</li> <li>Proposed Budget Calendar (October)</li> <li>Preliminary Budget Guidelines (December)</li> <li>Budget Updates as Needed</li> </ul>                                                  |
| MF-3 | Stewardship of College Finances  • Financial Ratio Analysis (January)                                                                                                                                                                                                                                                                                                                                                      |
| MF-4 | <ul> <li>Monitor Facilities</li> <li>Capital Infrastructure Inventory and One, Five and Ten-Year<br/>Replacement Plan (August)</li> <li>Capital Acquisitions and Improvements: Monthly Progress Report</li> <li>Leases/Facilities Use Agreements</li> <li>Review and Recommend Financial Plans for Capital Improvements</li> </ul>                                                                                         |
| MF-5 | Monitor Procurement Services • Procurement Reports and Recommendations                                                                                                                                                                                                                                                                                                                                                     |
| MF-6 | Monitor Information Services • Information Services Reports (January, April, July, October)                                                                                                                                                                                                                                                                                                                                |
| MF-7 | Mission Continuity and Risk Management (June, December)                                                                                                                                                                                                                                                                                                                                                                    |
| MF-8 | <ul> <li>Other Items and Reports</li> <li>Compliance Program (September)</li> <li>Continuing Education and Workforce Development (November)</li> <li>Institutional Advancement (March, October)</li> <li>Management and Finance Committee Working Agenda (January)</li> <li>Monitor Inclusion and Belonging Strategic Measures and Initiatives</li> <li>Other Activities and Programs</li> <li>Other Agreements</li> </ul> |

• Sustainability Initiatives (May)

## STUDENT SUCCESS COMMITTEE Minutes February 9, 2024

The Student Success Committee met at 8:30 a.m. on Friday, February 9, 2024, in WCMT 111.

#### Pathways Project

Shelli Allen provided an overview and update of the Pathways Project. The goals of the project are to assist all students efficiently and affordably so they can discover, select, plan and complete programs aligned with their goals. It includes Academic Affairs and Student Services working together to help students easily connect with the array of resources available. The four pillars of the Guided Pathways include creating clear paths to employment opportunities and education, helping students enter their chosen path, helping students stay on the path and ensure students gain relevant experience in coursework.

#### Assessment Update

Gurbhushan Singh provided an update on the College's Academic Master Plan and how it is integrated with the College's strategic plan, the facilities master plan and the strategic enrollment plan. He added that assessment of the numerous programs of study, certificates, selective admissions programs, and courses offered is a necessary component of improving student learning outcomes and educational excellence. Assessment of student learning is a faculty-driven process aimed at improving teaching strategies and professional development. Student learning is assessed through the general education student learning outcomes and institutional learning outcomes. Program review is accomplished through comprehensive academic review, annual planning and development and administrative program review.

#### Academic Calendar

Gurbhushan Singh presented the 2025-2026 academic calendar. The proposed calendar was approved by the committee. Complete details can be found subsequently on the consent agenda of the February 15 board packet.

#### Other Agreement

Amy Sellers presented renewal agreements with school districts for the Early College Career Pathways. The agreements were approved by the committee. Complete details can be found subsequently on the consent agenda of the February 15 board packet.

#### Other Agreement

Shelli Allen presented an agreement with the Regents of the University of Michigan for the PAVE program. The agreement was approved by the committee. Complete details can be found subsequently on the consent agenda of the February 15 board packet.

## STUDENT SUCCESS COMMITTEE Working Agenda 2024

| SS1         | Review   | and | undate | nolicies | as | needed  |
|-------------|----------|-----|--------|----------|----|---------|
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#### SS2 Monitor student engagement processes

- Academic and student success activities
- Education planning and development initiatives
- Updates on academic programs
- Updates on Strategies and Initiatives

#### SS3 Monitor learning outcomes

- Program review and assessment practices
- Curriculum and program additions and modifications
- Affiliation, cooperation, articulation, reverse transfer and other agreements, policies, and procedures
- Updates on Strategies and Initiatives

#### SS4 Monitor faculty development

- Professional development programs
- Professor emeritus and senior scholar status
- Sabbatical appointments
- Updates on Strategies and Initiatives

#### SS5 Monitor student development

- Student life, leadership, and development activities
- Updates on Strategies and Initiatives

#### SS6 Monitor statewide educational issues

- Credit/non-credit JCCC partnerships
- Kansas Board of Regents/Post -Secondary Technical Education Authority actions
- KACCT
- SS7 Highlight technical support for learning activities
- SS8 Monitor non-credit educational activities
- SS9 Review accreditation/student success activities

#### **RECOMMENDATION**

It is the recommendation of the Student Success Committee that the Board of Trustees approve the 2024 Student Success Committee Working Agenda.

## JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 01, 2024

#### TREASURER'S REPORT

#### **REPORT**:

The following pages contain the Treasurer's Report for the month ended December 31, 2023.

State operating grant payments of \$12.8 million and an ad valorem property tax distribution of \$67.9 million were received during January and will be reflected in next month's report.

Expenditures in the primary operating funds are within approved budgetary limits.

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the Treasurer's Report for the month of December 2023, subject to audit.

Janelle Vogler
Vice President and Chief Financial Officer

Rachel Lierz
Executive Vice President, Finance & Administrative Services

Judy Korb
Interim President

Board Packet 14 February 15, 2024

## JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT

#### DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED

#### **GENERAL/POST-SECONDARY TECHNICAL EDUCATION (PTE) FUNDS**

|                                | ADOPTED        | ACTIVITY      | ACTIVITY       | YTD AS | PRIOR YEAR     |  |
|--------------------------------|----------------|---------------|----------------|--------|----------------|--|
|                                | BUDGET         | THIS MONTH    | YEAR TO DATE   | % OF   | ACTIVITY       |  |
|                                | 2023-2024      | 2023-2024     | 2023-2024      | BUDGET | TO DATE        |  |
| GENERAL/PTE FUNDS              |                |               |                |        |                |  |
| Ad Valorem (Property Taxes)    | \$ 121,189,898 | \$ -          | \$ 6,450,847   | 5%     | \$ 7,006,438   |  |
| Tuition and Fees               | 26,663,775     | (22,740)      | 14,942,433     | 56%    | 14,471,974     |  |
| State Aid                      | 26,448,697     | 2,317         | 15,030,602     | 57%    | 14,662,009     |  |
| Investment Income              | 1,000,000      | 397,870       | 2,629,453      | 263%   | 521,117        |  |
| Other Income                   | 3,668,569      | 248,164       | 1,809,822      | 49%    | 1,267,051      |  |
| TOTAL REVENUE                  | \$ 178,970,939 | \$ 625,611    | \$ 40,863,157  | 23%    | \$ 37,928,590  |  |
| Salaries and Benefits          | \$ 138,400,933 | \$ 10,843,591 | \$ 61,050,961  | 44%    | \$ 61,657,018  |  |
| Current Operating              | 32,354,540     | 1,494,229     | 15,091,508     | 47%    | 13,945,694     |  |
| Capital                        | 4,281,145      | 316,529       | 1,448,067      | 34%    | 827,059        |  |
| Debt Service                   | 3,689,738      |               | 2,959,493      | 80%    | 2,903,944      |  |
| TOTAL EXPENSES                 | \$ 178,726,356 | \$ 12,654,349 | \$ 80,550,028  | 45%    | \$ 79,333,714  |  |
| Unencumbered Cash Rollforward: |                |               |                |        |                |  |
| Beginning Balance              |                |               | \$ 122,092,826 |        | \$ 117,046,418 |  |
| Revenues Over Expenses         |                |               | (39,686,871)   |        | (41,405,125)   |  |
| Encumbrances & Other Activity  |                |               | (5,004,335)    |        | (9,548,856)    |  |
| Ending Balance                 |                |               | \$ 77,401,620  |        | \$ 66,092,437  |  |

#### **Actual YTD Revenues by Source**

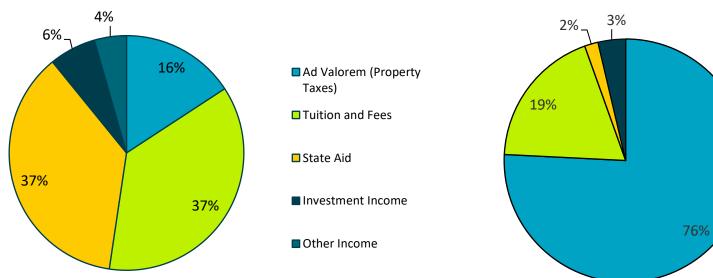
## Actual YTD Expenses by Source

■ Salaries and Benefits

■ Current Operating

■ Capital

■ Debt Service



Two pie charts depict the sources of the actual year-to-date revenue and actual year-to-date expenses on the General Fund as a percentage of their respective totals. These charts are based on the Activity Year to Date 2023-2024 numbers.

The largest source of revenue this year to date is state aid (37%), followed by tuition and fees (37%), ad valorem (property taxes) (16%), investment income (6%) and other income (4%). The largest source of expenses this year to date is salary and benefits (76%), followed by current operating (19%), debt service (3%), and capital expenses (2%).



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023

#### **50% OF FISCAL YEAR EXPIRED**

## GENERAL/POST-SECONDARY TECHNICAL EDUCATION (PTE) FUNDS EXPENDITURE DETAIL BY NATURAL CLASSIFICATION

|                                     | ADJUSTED       | ACTIVITY      | ACTIVITY      | YTD AS | PRIOR YEAR    | YTD CHANGE |
|-------------------------------------|----------------|---------------|---------------|--------|---------------|------------|
|                                     | BUDGET         | THIS MONTH    | YEAR TO DATE  | % OF   | ACTIVITY      | FROM       |
|                                     | 2023-2024      | 2023-2024     | 2023-2024     | BUDGET | TO DATE       | PRIOR YEAR |
| Salaries                            | \$ 98,876,977  | \$ 7,915,586  | \$ 44,719,691 | 45%    | \$ 45,435,386 | -2%        |
| Benefits                            | 39,308,956     | 2,928,004     | 16,331,269    | 42%    | 16,221,632    | 1%         |
| Event Officials                     | 72,760         | 410           | 50,218        | 69%    | 43,643        | 15%        |
| Legal Services                      | 150,000        | 24,863        | 53,689        | 36%    | 25,448        | 111%       |
| Lobbyist Services                   | 30,000         | 8,125         | 8,125         | 27%    | -             | 100%       |
| Audit Services                      | 93,745         | 8,000         | 62,045        | 66%    | 49,800        | 25%        |
| Collection Costs                    | 70,000         | 948           | 7,652         | 11%    | 11,953        | -36%       |
| Insurance, Property/Casualty & Rel  | 1,271,070      | 1,325         | 1,198,380     | 94%    | 963,929       | 24%        |
| Contracted Services                 | 8,118,496      | 337,630       | 2,999,580     | 37%    | 2,910,090     | 3%         |
| SB 155 Shared Funding Payments      | 380,000        | -             | -             | 0%     | -             | 0%         |
| Overnight Travel                    | 1,040,386      | 78,949        | 333,397       | 32%    | 272,514       | 22%        |
| Travel - Accreditation              | 10,000         | -             | 725           | 7%     | 529           | 37%        |
| Staff Development Training & Travel | 383,550        | 10,751        | 99,224        | 26%    | 114,016       | -13%       |
| Faculty Continuing Ed Grants        | 19,000         | 3,860         | 11,201        | 59%    | 13,009        | -14%       |
| Tuition Reimbursement               | 550,000        | 5,074         | 215,501       | 39%    | 202,192       | 7%         |
| Same Day Travel                     | 113,778        | 3,937         | 30,465        | 27%    | 22,017        | 38%        |
| Supplies and Materials              | 5,809,825      | 275,922       | 2,288,686     | 39%    | 2,335,131     | -2%        |
| Computer Software & Licenses        | 5,002,202      | 107,189       | 3,169,945     | 63%    | 2,952,931     | 7%         |
| Technical Training                  | 106,957        | 4,775         | 34,371        | 32%    | 26,184        | 31%        |
| Applicant Travel                    | 15,000         | -             | 3,180         | 21%    | 5,707         | -44%       |
| Recruiting Travel                   | 37,500         | 1,638         | 8,122         | 22%    | 7,259         | 12%        |
| Printing, Binding & Publications    | 121,350        | _,-,          | 31,710        | 26%    | 36,876        | -14%       |
| Advertising and Promotions          | 1,028,000      | 83,851        | 464,816       | 45%    | 549,687       | -15%       |
| Memberships                         | 402,062        | 12,432        | 262,869       | 65%    | 269,098       | -2%        |
| Accreditation Expenses              | 73,157         | -             | 37,968        | 52%    | 25,355        | 50%        |
| Bad Debt Expense                    | 130,000        | _             | 65,000        | 50%    | 130,000       | -50%       |
| Electric                            | 2,970,000      | 231,236       | 1,418,642     | 48%    | 1,257,357     | 13%        |
| Water                               | 175,100        | 231,230       | 136,847       | 78%    | 124,394       | 10%        |
| Natural Gas                         | 82,400         | 7,077         | 23,620        | 29%    | 30,042        | -21%       |
| Telephone                           | 595,400        | 18,829        | 458,257       | 77%    | 281,437       | 63%        |
| Gasoline                            | 66,150         | 2,785         | 25,886        | 39%    | 33,991        | -24%       |
| Subscriptions                       |                | ,             |               | 55%    |               |            |
| •                                   | 502,798        | 13,537        | 274,216       |        | 247,862       | 11%        |
| Rentals and Leases                  | 627,782        | 18,807        | 248,556       | 40%    | 270,101       | -8%        |
| Repairs and Maintenance             | 731,863        | 8,713         | 256,637       | 35%    | 280,897       | -9%        |
| Freight                             | 98,500         | 1,626         | 33,955        | 34%    | 44,794        | -24%       |
| Special Events                      | 394,085        | 9,487         | 134,183       | 34%    | 88,998        | 51%        |
| Retirement Recognitions             | 7,500          | 712           | 1,658         | 22%    | 2,644         | -37%       |
| Postage                             | 255,000        | 3,680         | 69,468        | 27%    | 105,212       | -34%       |
| Contingency                         | 610,000        | 198,574       | 362,659       | 59%    | 3,000         | 11989%     |
| Remodeling and Renovations          | 1,595,810      | 6,576         | 41,960        | 3%     | 59,420        | -29%       |
| Library Books                       | 85,000         | 9,451         | 49,384        | 58%    | 52,058        | -5%        |
| Furniture and Equipment             | 2,323,854      | 300,503       | 1,322,326     | 57%    | 386,629       | 242%       |
| Art Acquisitions                    | 3,000          | -             | -             | 0%     | -             | 0%         |
| Building Improvements               | 66,815         | -             | 34,397        | 51%    | 328,953       | -90%       |
| Other Tax Assessments               | -              | -             | -             | 0%     | -             | 0%         |
| Income Tax                          | 2,500          | -             | -             | 0%     | -             | 0%         |
| Grants                              | 457,396        | 9,489         | 159,604       | 35%    | 152,549       | 5%         |
| Foster Care & Killed on Duty Grant  | 80,000         | -             | 18,950        | 24%    | 16,705        | 13%        |
| Federal SEOG Match                  | 90,894         | -             | 31,500        | 35%    | 38,344        | -18%       |
| Principal Payments                  | 2,180,000      | -             | 2,180,000     | 100%   | 2,070,000     | 5%         |
| Interest Payments                   | 1,508,238      | -             | 778,743       | 52%    | 833,115       | -7%        |
| Fee Payments                        | 1,500          | -             | 750           | 50%    | 829           | -10%       |
| TOTAL EXPENSES                      | \$ 178,726,356 | \$ 12,654,349 | \$ 80,550,028 | 45%    | \$ 79,333,714 | 2%         |



#### JOHNSON COUNTY COMMUNITY COLLEGE

#### TREASURER'S REPORT

#### DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED

#### **ADULT SUPPLEMENTARY EDUCATION & STUDENT ACTIVITY FUNDS**

|                                          | ADOPTED |           | A   | ACTIVITY |    | ACTIVITY    | YTD AS | PF       | PRIOR YEAR  |  |  |
|------------------------------------------|---------|-----------|-----|----------|----|-------------|--------|----------|-------------|--|--|
|                                          |         | BUDGET    |     | S MONTH  |    | R TO DATE   | % OF   | ACTIVITY |             |  |  |
|                                          | 20      | 023-2024  | 20. | 23-2024  | 20 | 023-2024    | BUDGET |          | TO DATE     |  |  |
| ADULT SUPPLEMENTARY                      |         |           |     |          |    |             |        |          |             |  |  |
| EDUCATION FUND                           |         |           |     |          |    |             |        |          |             |  |  |
| Tuition and Fees                         | \$      | 3,905,580 | \$  | 253,620  | \$ | 1,905,932   | 49%    | \$       | 1,379,319   |  |  |
| Investment Income                        |         | 20,000    |     | 8,121    |    | 46,537      | 233%   |          | 10,403      |  |  |
| Other Income                             |         | 1,502,000 |     | 135,644  |    | 603,276     | 40%    |          | 521,797     |  |  |
| TOTAL REVENUE                            | \$      | 5,427,580 | \$  | 397,385  | \$ | 2,555,745   | 47%    | \$       | 1,911,519   |  |  |
| Salaries and Benefits                    | \$      | 3,388,475 | \$  | 138,647  | \$ | 1,024,704   | 30%    | \$       | 1,060,809   |  |  |
| Current Operating                        |         | 4,298,592 |     | 254,560  |    | 1,357,130   | 32%    |          | 1,238,582   |  |  |
| Capital                                  |         | 160,391   |     | -        |    | -           | 0%     |          | 18,585      |  |  |
| TOTAL EXPENSES                           | \$      | 7,847,458 | \$  | 393,207  | \$ | 2,381,834   | 30%    | \$       | 2,317,976   |  |  |
| Unencumbered Cash Rollforward:           |         |           |     |          |    |             |        |          |             |  |  |
| Beginning Balance                        |         |           |     |          | \$ | 1,372,323   |        | \$       | 2,208,861   |  |  |
| <b>Revenues Over Expenses</b>            |         |           |     |          |    | 173,911     |        |          | (406,457)   |  |  |
| <b>Encumbrances &amp; Other Activity</b> |         |           |     |          |    | (1,008,145) |        |          | (1,050,996) |  |  |
| Ending Balance                           |         |           |     |          | \$ | 538,089     |        | \$       | 751,408     |  |  |
| STUDENT ACTIVITY FUND                    |         |           |     |          |    |             |        |          |             |  |  |
| Tuition and Fees                         | \$      | 1,904,000 | \$  | (1,764)  | \$ | 1,139,779   | 60%    | \$       | 1,095,809   |  |  |
| Investment Income                        |         | 18,000    |     | 5,227    |    | 35,757      | 199%   |          | 7,541       |  |  |
| Other Income                             |         | 8,000     |     | 120      |    | 2,167       | 27%    |          | 3,560       |  |  |
| TOTAL REVENUE                            | \$      | 1,930,000 | \$  | 3,583    | \$ | 1,177,703   | 61%    | \$       | 1,106,911   |  |  |
| Salaries and Benefits                    | \$      | 445,273   | \$  | 24,994   | \$ | 138,015     | 31%    | \$       | 145,946     |  |  |
| Current Operating                        |         | 935,806   |     | 16,929   |    | 378,684     | 40%    |          | 316,670     |  |  |
| Grants/Scholarships                      |         | 1,446,692 |     | 32,756   |    | 623,113     | 43%    |          | 650,677     |  |  |
| TOTAL EXPENSES                           | \$      | 2,827,771 | \$  | 74,679   | \$ | 1,139,811   | 40%    | \$       | 1,113,293   |  |  |
| Unencumbered Cash Rollforward:           |         |           |     |          |    |             |        |          |             |  |  |
| Beginning Balance                        |         |           |     |          | \$ | 1,214,098   |        | \$       | 1,478,536   |  |  |
| Revenues Over Expenses                   |         |           |     |          |    | 37,892      |        |          | (6,383)     |  |  |
| <b>Encumbrances &amp; Other Activity</b> |         |           |     |          |    | (156,134)   |        |          | (197,759)   |  |  |
| Ending Balance                           |         |           |     |          | \$ | 1,095,856   |        | \$       | 1,274,394   |  |  |

# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED OTHER FUNDS

|                                |    | NDOPTED<br>BUDGET |     | CTIVITY<br>S MONTH |    | ACTIVITY<br>R TO DATE | YTD AS<br>% OF | IOR YEAR<br>ACTIVITY |
|--------------------------------|----|-------------------|-----|--------------------|----|-----------------------|----------------|----------------------|
|                                | 20 | 023-2024          | 20: | 23-2024            | 20 | )23-2024              | BUDGET         | <br>O DATE           |
| MOTORCYCLE DRIVER SAFETY FUND  |    |                   |     |                    |    |                       |                |                      |
| Tuition and Fees               | \$ | 160,000           | \$  | 1,161              | \$ | 62,374                | 39%            | \$<br>69,203         |
| Other Income                   |    | 40,000            |     |                    |    | 39,360                | 98%            | <br>41,410           |
| TOTAL REVENUE                  | \$ | 200,000           | \$  | 1,161              | \$ | 101,734               | 51%            | \$<br>110,613        |
| Salaries and Benefits          | \$ | 115,500           | \$  | 1,441              | \$ | 36,333                | 31%            | \$<br>39,712         |
| Current Operating              |    | 23,400            |     | 5                  |    | 4,080                 | 17%            | 550                  |
| Capital                        |    | 21,000            |     |                    |    |                       | 0%             | <br>=                |
| TOTAL EXPENSES                 | \$ | 159,900           | \$  | 1,446              | \$ | 40,413                | 25%            | \$<br>40,261         |
| Unencumbered Cash Rollforward: |    |                   |     |                    |    |                       |                |                      |
| Beginning Balance              |    |                   |     |                    | \$ | 1,242,904             |                | \$<br>1,161,804      |
| Revenues Over Expenses         |    |                   |     |                    |    | 61,321                |                | 70,352               |
| Encumbrances & Other Activity  |    |                   |     |                    |    | 995                   |                | <br>720              |
| Ending Balance                 |    |                   |     |                    | \$ | 1,305,220             |                | \$<br>1,232,876      |
| TRUCK DRIVER TRAINING COURSE   |    |                   |     |                    |    |                       |                |                      |
| Tuition and Fees               | \$ | 2,214,000         | \$  | 143,678            | \$ | 657,910               | 30%            | \$<br>378,291        |
| TOTAL REVENUE                  | \$ | 2,214,000         | \$  | 143,678            | \$ | 657,910               | 30%            | \$<br>378,291        |
| Salaries and Benefits          | \$ | 1,032,567         | \$  | 37,928             | \$ | 364,477               | 35%            | \$<br>165,048        |
| Current Operating              |    | 972,500           |     | 55,976             |    | 187,941               | 19%            | 78,835               |
| Capital                        |    | 538,502           |     | -                  |    | -                     | 100%           | -                    |
| TOTAL EXPENSES                 | \$ | 2,543,569         | \$  | 93,904             | \$ | 552,418               | 22%            | \$<br>243,883        |
| Unencumbered Cash Rollforward: |    |                   |     |                    |    |                       |                |                      |
| Beginning Balance              |    |                   |     |                    | \$ | 1,354,084             |                | \$<br>1,102,867      |
| Revenues Over Expenses         |    |                   |     |                    |    | 105,492               |                | 134,407              |
| Encumbrances & Other Activity  |    |                   |     |                    |    | (704,240)             |                | <br>(113,761         |
| Ending Balance                 |    |                   |     |                    | \$ | 755,336               |                | \$<br>1,123,514      |
| SPECIAL ASSESSMENTS FUND       |    |                   |     |                    |    |                       |                |                      |
| Ad Valorem (Property Taxes)    | \$ | 317,491           | \$  | -                  | \$ | 23,072                | 7%             | \$<br>27,668         |
| Interest Income                |    | -                 |     | 6,132              | •  | 34,262                | 100%           | 6,224                |
| TOTAL REVENUE                  | \$ | 317,491           | \$  | 6,132              | \$ | 57,334                | 18%            | \$<br>33,891         |
| Current Operating              | \$ | 500,000           | \$  | 98,261             | \$ | 150,507               | 30%            | \$<br>326,886        |
| TOTAL EXPENSES                 | \$ | 500,000           | \$  | 98,261             | \$ | 150,507               | 30%            | \$<br>326,886        |
| Unencumbered Cash Rollforward: |    |                   |     |                    | _  |                       |                |                      |
| Beginning Balance              |    |                   |     |                    | \$ | 1,547,334             |                | \$<br>1,584,726      |
| Revenues Over Expenses         |    |                   |     |                    |    | (93,173)              |                | (292,995)            |
| Encumbrances & Other Activity  |    |                   |     |                    |    | (92,716)              |                | <br>5,367            |
| Ending Balance                 |    |                   |     |                    | \$ | 1,361,445             |                | \$<br>1,297,099      |



# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023

#### 50% OF FISCAL YEAR EXPIRED

#### **AUXILIARY ENTERPRISE FUND - SCHEDULE 1**

|                                          | А  | DOPTED     | AC   | TIVITY  | Д   | CTIVITY   | YTD AS | PR | RIOR YEAR |
|------------------------------------------|----|------------|------|---------|-----|-----------|--------|----|-----------|
|                                          | Е  | BUDGET     | THIS | MONTH   | YEA | R TO DATE | % OF   | P  | ACTIVITY  |
|                                          | 20 | 23-2024    | 202  | 23-2024 | 20  | )23-2024  | BUDGET | T  | TO DATE   |
| REVENUES                                 |    |            |      |         |     |           |        |    |           |
| Cosmetology                              | \$ | 9,000      | \$   | 290     | \$  | 6,076     | 68%    | \$ | 11,141    |
| Bookstore                                |    | 6,774,400  |      | 123,980 |     | 2,937,682 | 43%    |    | 2,967,785 |
| Dining Services                          |    | 2,599,528  |      | 25,538  |     | 1,328,284 | 51%    |    | 1,134,563 |
| Hiersteiner Center                       |    | -          |      | -       |     | - †       | 0%     |    | 462,859   |
| HVAC Auxiliary & Auto Technology Project |    | 2,000      |      | -       |     | -         | 0%     |    | -         |
| Dental Hygiene                           |    | 1,800      |      | -       |     | 536       | 30%    |    | 775       |
| Hospitality Management & Pastry Program  |    | 60,000     |      | 1,544   |     | 20,555    | 34%    |    | 27,055    |
| Campus Farm                              |    | 16,500     |      | -       |     | 13,666    | 83%    |    | 13,774    |
| Investment Income                        |    | 15,000     |      | 397     |     | 16,280    | 109%   |    | 7,897     |
| TOTAL REVENUES                           | \$ | 9,478,228  | \$   | 151,749 | \$  | 4,323,080 | 46%    | \$ | 4,625,849 |
| EXPENSES                                 |    |            |      |         |     |           |        |    |           |
| Cosmetology                              | \$ | 9,500      | \$   | -       | \$  | 3,551     | 37%    | \$ | 7,099     |
| Bookstore                                |    | 6,440,275  |      | 165,446 |     | 2,792,468 | 43%    |    | 2,950,841 |
| Dining Services                          |    | 3,876,778  |      | 240,676 |     | 1,601,459 | 41%    |    | 1,764,006 |
| Hiersteiner Center                       |    | -          |      | -       |     | - †       | 0%     |    | 801,252   |
| HVAC Auxiliary & Auto Technology Project |    | 2,000      |      | -       |     | -         | 0%     |    | -         |
| Dental Hygiene                           |    | 1,800      |      | -       |     | 531       | 29%    |    | 1,416     |
| Hospitality Management & Pastry Program  |    | 65,000     |      | 238     |     | 27,416    | 42%    |    | 26,082    |
| Campus Farm                              |    | 16,500     |      | 11      |     | 3,822     | 23%    |    | 3,945     |
| SUBTOTAL                                 | \$ | 10,411,853 | \$   | 406,371 | \$  | 4,429,247 | 43%    | \$ | 5,554,641 |
| Other Auxiliary Services Expenses        |    |            |      |         |     |           |        |    |           |
| Auxiliary Construction                   | \$ | 10,000     | \$   | -       | \$  | 856       | 9%     | \$ | 2,347     |
| Director                                 |    | 170,084    |      | 15,763  |     | 64,866    | 38%    |    | 297       |
| Budget Reallocation Pool                 |    | 100,000    |      | -       |     | -         | 0%     |    | -         |
| TOTAL EXPENSES                           | \$ | 10,691,937 | \$   | 422,134 | \$  | 4,494,969 | 42%    | \$ | 5,557,285 |
| Unencumbered Cash Rollforward:           |    |            |      |         |     |           |        |    |           |
| Beginning Balance                        |    |            |      |         | \$  | 298,431   |        | \$ | 1,838,826 |
| Revenues Over Expenses                   |    |            |      |         |     | (171,889) |        |    | (931,436) |
| Encumbrances & Other Activity            |    |            |      |         |     | (391,432) |        |    | (559,571) |
| Ending Balance                           |    |            |      |         | \$  | (264,890) |        | \$ | 347,819   |

<sup>†</sup> Activity has been combined into General Fund in FY24.

# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED AUXILIARY ENTERPRISE FUND - SCHEDULE 2

|                                          | 023-2024<br>AR TO DATE<br>NET | 022-2023<br>AR TO DATE<br>NET | NET CHANGE<br>FROM<br>PRIOR YR |  |  |
|------------------------------------------|-------------------------------|-------------------------------|--------------------------------|--|--|
| Cosmetology                              | \$<br>2,525                   | \$<br>4,042                   | \$<br>(1,517)                  |  |  |
| Bookstore                                | 145,214                       | 16,943                        | 128,270                        |  |  |
| Dining Services                          | (273,175)                     | (629,442)                     | 356,267                        |  |  |
| Hiersteiner Center                       | - †                           | (338,393)                     | 338,393                        |  |  |
| HVAC Auxiliary & Auto Technology Project | -                             | -                             | -                              |  |  |
| Dental Hygiene                           | 5                             | (641)                         | 647                            |  |  |
| Hospitality Management & Pastry Program  | (6,861)                       | 973                           | (7,834)                        |  |  |
| Campus Farm                              | <br>9,844                     | <br>9,828                     | <br>16                         |  |  |
|                                          | \$<br>(122,448)               | \$<br>(936,689)               | \$<br>814,242                  |  |  |

<sup>†</sup> Activity has been combined into General Fund in FY24.

# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED PLANT & OTHER FUNDS

|                                                                                                                                                                | ADOPTED ACTIVITY BUDGET THIS MONTH 2023-2024 2023-2024 |                                           | ACTIVITY<br>YEAR TO DATE<br>2023-2024 |                         | YTD AS<br>% OF<br>BUDGET | A                                                                     | PRIOR YEAR<br>ACTIVITY<br>TO DATE |    |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|---------------------------------------|-------------------------|--------------------------|-----------------------------------------------------------------------|-----------------------------------|----|-----------------------------------------------------------------------|
| REVENUE BOND DEBT SERVICE FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance        | \$                                                     | 1,470,207<br>1,383,600<br>1,706,650       | \$                                    | (1,265)<br>318          | \$                       | 1,470,207<br>817,537<br>1,599,348<br>-<br>688,396                     | 59%<br>94%                        | \$ | 1,730,697<br>785,797<br>1,570,648<br>-<br>945,845                     |
| INDUSTRIAL TRAINING CENTER (ITC) REDA                                                                                                                          | ID AND D                                               | EDI ACEMENIT D                            | ECED                                  | VE ELINDS               |                          |                                                                       |                                   |    |                                                                       |
| INDUSTRIAL TRAINING CENTER (ITC) REPA Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance | \$ \$                                                  | 429,760<br>-<br>250,000                   | \$                                    | 12,498<br>-             | \$                       | 429,760<br>74,990<br>-<br>(10,040)<br>494,711                         | 100%<br>0%                        | \$ | 296,501<br>74,990<br>2,582<br>-<br>368,909                            |
| CAPITAL OUTLAY                                                                                                                                                 |                                                        |                                           |                                       |                         |                          |                                                                       |                                   |    |                                                                       |
| Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                                       | \$                                                     | 8,942,696<br>7,987,798<br>7,303,500       | \$                                    | 45,087<br>114,132       | \$                       | 8,942,696<br>638,859<br>534,511<br>(4,466,355)<br>4,580,689           | 8%<br>7%                          | \$ | 6,930,271<br>452,144<br>(49,082)<br>(1,111,003)<br>6,320,493          |
| CAMPUS DEVELOPMENT FUND Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance               | \$                                                     | 1,422,099<br>824,160<br>750,000           | \$                                    | (759)<br>625            | \$                       | 1,422,099<br>490,522<br>96,395<br>(131,411)<br>1,684,815              | 60%<br>13%                        | \$ | 1,541,591<br>471,585<br>48,132<br>(9,710<br>1,955,334                 |
| PHASE 3 FACILITIES MASTER PLAN Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance        | \$                                                     | 2,505,055<br>-<br>2,332,622               | \$                                    | -<br>726,285            | \$                       | 2,505,055<br>-<br>2,579,553<br>1,712,946<br>1,638,448                 | 0%<br>111%                        | \$ | 3,352,596<br>-<br>187,720<br>2,768,230<br>5,933,106                   |
| ALL OTHER FUNDS Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                       | \$                                                     | 1,692,289<br>19,175,858<br>17,028,644     | \$                                    | 993,796<br>716,284      | \$                       | 1,692,289<br>18,458,987<br>14,792,422<br>(5,607,517)<br>(248,662)     | 96%<br>87%                        | \$ | 4,894,423<br>13,513,919<br>12,252,144<br>(3,385,601<br>2,770,597      |
| GRAND TOTAL ALL FUNDS Unencumbered Cash Rollforward: Balance Forward TOTAL REVENUE TOTAL EXPENSES Encumbrances & Other Activity Ending Balance                 | \$                                                     | 145,584,107<br>235,897,452<br>240,082,004 | \$                                    | 2,378,655<br>16,574,684 | \$                       | 145,584,107<br>70,217,558<br>116,945,207<br>(7,825,385)<br>91,031,073 | 30%<br>49%                        | \$ | 145,168,117<br>61,394,098<br>110,958,008<br>(5,190,375)<br>90,413,832 |

21



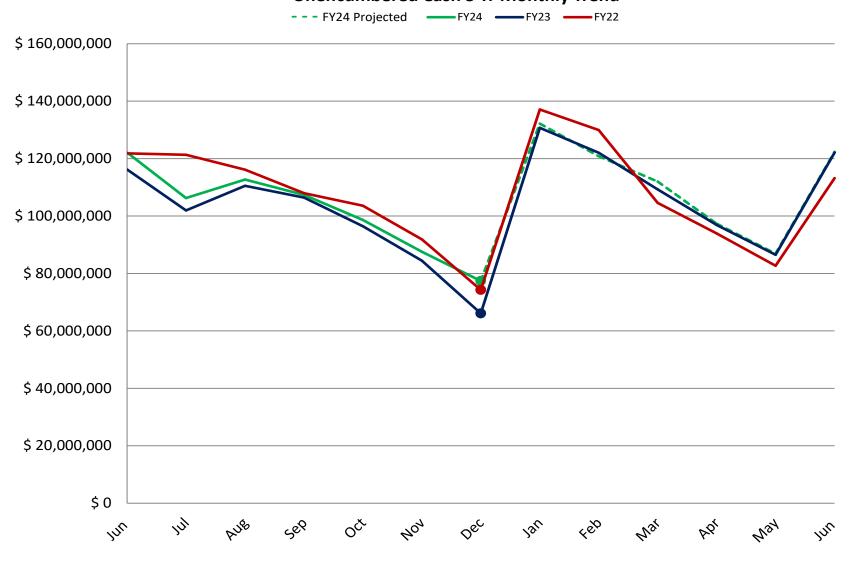
# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED INVESTMENTS

|                                             | DATE      | DATE OF       | YIELD | MATURED         | CURRENT           |
|---------------------------------------------|-----------|---------------|-------|-----------------|-------------------|
| DESCRIPTION                                 | PURCHASED | CALL/MATURITY | RATE  | THIS MONTH      | INVESTMENTS       |
| US TREASURY NOTES                           | 06/06/22  | 12/15/23      | 2.36% | \$<br>3,150,000 |                   |
| US TREASURY NOTES                           | 01/23/23  | 12/15/23      | 4.51% | 8,530,000       |                   |
| US TREASURY NOTES                           | 06/06/22  | 12/31/23      | 2.37% | 3,150,000       |                   |
| US TREASURY NOTES                           | 06/06/22  | 01/15/24      | 2.39% |                 | \$<br>3,150,000   |
| US TREASURY NOTES                           | 06/06/22  | 01/31/24      | 2.41% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/22  | 02/15/24      | 2.42% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/23  | 02/15/24      | 5.10% |                 | 3,023,000         |
| US TREASURY NOTES                           | 06/06/22  | 02/29/24      | 2.43% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/23  | 02/29/24      | 5.06% |                 | 3,066,000         |
| US TREASURY NOTES                           | 06/06/22  | 03/15/24      | 2.46% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/23  | 03/15/24      | 5.02% |                 | 6,220,000         |
| US TREASURY NOTES                           | 06/06/22  | 03/31/24      | 2.47% |                 | 3,150,000         |
| US TREASURY NOTES                           | 04/18/22  | 04/15/24      | 2.34% |                 | 5,200,000         |
| COMMERCE BANK                               | 05/10/23  | 04/26/24      | 4.70% |                 | 7,093,833         |
| US TREASURY NOTES                           | 06/06/22  | 04/30/24      | 2.50% |                 | 3,870,000         |
| US TREASURY NOTES                           | 06/06/22  | 05/15/24      | 2.53% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/22  | 05/31/24      | 2.55% |                 | 3,150,000         |
| US TREASURY NOTES                           | 06/06/23  | 05/31/24      | 5.02% |                 | 6,145,000         |
| US TREASURY NOTES                           | 08/15/22  | 06/30/24      | 3.05% |                 | 2,250,000         |
| US TREASURY NOTES                           | 06/06/23  | 06/30/24      | 4.98% |                 | 6,045,000         |
| US TREASURY NOTES                           | 06/06/23  | 07/15/24      | 4.93% |                 | 3,200,000         |
| US TREASURY NOTES                           | 06/15/23  | 07/15/24      | 4.95% |                 | 3,145,000         |
| US TREASURY NOTES                           | 08/15/23  | 08/08/24      | 4.80% |                 | 5,252,000         |
| US TREASURY NOTES                           | 08/31/23  | 08/08/24      | 4.93% |                 | 5,475,000         |
| US TREASURY NOTES                           | 11/30/23  | 09/15/24      | 5.08% |                 | 3,225,000         |
| US TREASURY NOTES                           | 12/15/23  | 09/30/24      | 2.13% |                 | 1,750,000         |
| COMMERCE BANK                               | 10/27/23  | 10/03/24      | 5.28% |                 | 5,123,038         |
| US TREASURY BILLS                           | 11/15/23  | 10/03/24      | 4.76% |                 | 2,825,000         |
| US TREASURY NOTES                           | 06/15/23  | 11/30/24      | 4.75% |                 | 3,005,000         |
| US TREASURY NOTES                           | 07/17/23  | 04/30/25      | 2.88% |                 | 5,330,000         |
| US TREASURY NOTES                           | 06/15/23  | 06/15/25      | 4.44% |                 | 3,107,000         |
| US TREASURY NOTES                           | 07/20/23  | 06/30/25      | 2.75% |                 | 5,250,000         |
| US TREASURY NOTES                           | 09/22/23  | 07/31/25      | 2.88% |                 | 5,300,000         |
| US TREASURY NOTES                           | 08/31/23  | 08/31/25      | 5.00% |                 | 5,200,000         |
|                                             | •         |               |       |                 | , ,               |
|                                             | TOTAL     |               |       |                 | <br>125,299,871   |
| Municipal Investment Pool: (MIP) Daily Rate | 12/01/23  | 12/31/23      | 4.02% |                 | 155,227           |
|                                             | GRAND TOT | -AL           |       |                 | \$<br>125,455,097 |

# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED CASH AND POOLED INVESTMENT ANALYSIS

| FUND                                           | BOOK<br>BALANCE   | JTSTANDING<br>MMITMENTS | UN | ENCUMBERED<br>BALANCE | PRIOR YEAR<br>ENCUMBERED<br>BALANCE |
|------------------------------------------------|-------------------|-------------------------|----|-----------------------|-------------------------------------|
| General & PTE Funds                            | \$<br>97,859,433  | \$<br>20,457,813        | \$ | 77,401,620            | \$<br>66,092,437                    |
| Adult Supplementary Education Fund             | 1,925,753         | 1,387,664               |    | 538,089               | 751,408                             |
| Student Activity Fund                          | 1,239,496         | 143,640                 |    | 1,095,856             | 1,274,394                           |
| Motorcycle Driver Safety Fund                  | 1,305,220         | -                       |    | 1,305,220             | 1,232,876                           |
| Truck Driver Training Fund                     | 1,464,975         | 709,639                 |    | 755,336               | 1,123,514                           |
| Auxiliary Enterprise Funds                     | 94,144            | 359,034                 |    | (264,890)             | 347,819                             |
| Revenue Bond Debt Service Fund                 | 722,513           | 34,117                  |    | 688,396               | 945,845                             |
| COM & ITC Repair and Replacement Reserve Funds | 504,751           | 10,040                  |    | 494,711               | 368,909                             |
| Capital Outlay Funds                           | 10,692,190        | 6,111,501               |    | 4,580,689             | 6,320,493                           |
| Campus Development Fund                        | 1,890,125         | 205,309                 |    | 1,684,815             | 1,955,334                           |
| Phase 3 Facilities Master Plan                 | 4,460,528         | 2,822,080               |    | 1,638,448             | 5,933,106                           |
| Special Assessments Fund                       | 1,454,161         | 92,716                  |    | 1,361,445             | 1,297,099                           |
| All Other Funds                                | 8,937,795         | 9,186,457               |    | (248,662)             | <br>2,770,597                       |
| TOTAL                                          | \$<br>132,551,083 | \$<br>41,520,010        | \$ | 91,031,073            | \$<br>90,413,832                    |

## General/Post-Secondary Technical Education (PTE) Funds Unencumbered Cash 3 Yr Monthly Trend



The line chart shows the unencumbered cash balances in the General Fund throughout the year for the last three years. For December, the ending balances were approximately \$77.4 million for 2024, \$66.1 million for 2023, and \$74.3 million for 2022. The estimated fiscal year 2024 ending balance is \$122.3 million.

# JOHNSON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT DECEMBER 31, 2023 50% OF FISCAL YEAR EXPIRED FOUNDATION

|                                   |       | ACTIVITY      |    | RIOR YEAR  |                 |        |     |
|-----------------------------------|-------|---------------|----|------------|-----------------|--------|-----|
|                                   |       | AR TO DATE    |    | ACTIVITY   |                 |        |     |
|                                   | DECEN | MBER 31, 2023 | •  | TO DATE    | \$<br>CHANGE    | CHANGE | %   |
| FOUNDATION                        |       |               |    |            |                 |        |     |
| Contribution Income               | \$    | 1,649,131     | \$ | 3,559,855  |                 |        |     |
| Event Revenue                     |       | 586,550       |    | 357,384    |                 |        |     |
| Investment Income                 |       | 2,332,651     |    | 455,442    |                 |        |     |
| Other Revenue                     |       | 69,759        |    | 37,768     |                 |        |     |
| TOTAL REVENUE                     | \$    | 4,638,092     | \$ | 4,410,449  | \$<br>227,643   | 5.2    | 2 % |
| Student Assistance                | \$    | 14,231        | \$ | 10,991     |                 |        |     |
| Program Support                   |       | 182,640       |    | 137,010    |                 |        |     |
| Project Support                   |       | 1,272         |    | 2,128      |                 |        |     |
| Campus Support                    |       | 34,971        |    | 34,983     |                 |        |     |
| Programming Expenses              |       | 272,002       |    | 120,154    |                 |        |     |
| General & Administrative Expenses |       | 376,026       |    | 171,134    |                 |        |     |
| TOTAL EXPENSES                    | \$    | 881,142       | \$ | 476,401    | \$<br>404,741   | 85.0   | %   |
| Balance Forward                   | \$    | 45,955,637    | \$ | 41,036,734 |                 |        |     |
| Revenues Over Expenses            |       | 3,756,950     |    | 3,934,047  |                 |        |     |
| Ending Balance                    | \$    | 49,712,587    | \$ | 44,970,781 | \$<br>4,741,806 | 10.5   | %   |

### AFFILIATION, ARTICULATION AND REVERSE TRANSFER, COOPERATIVE AND OTHER AGREEMENTS

#### **REPORT:**

The following agreements are intended to establish contractual relationships between JCCC and other organizations but are not processed by the procurement department and/or do not involve a payment by JCCC. They are categorized below as either Affiliation Agreements, Articulation and Reverse Transfer Agreements, Cooperative Agreements, or Other Agreements.

#### **OTHER AGREEMENTS**

(Other contractual relationships that do not involve a payment and/or are not processed by the procurement department)

| Organization/      | Program(s)    | Credit/CE | New/Renewal | Additional Information       |
|--------------------|---------------|-----------|-------------|------------------------------|
| Individual         |               |           | and Term    |                              |
| Baldwin City       | Early College | Credit    | Renewal for | Cooperative Agreement:       |
| School District,   | Career        |           | 2024-2025   | The college and school       |
| USD 348;           | Pathways      |           | 2025-2026   | district will enter into an  |
|                    |               |           | 2026-2027   | MOU agreement to             |
| Blue Valley School |               |           |             | establish an articulation    |
| District, USD 229; |               |           |             | partnership to create a      |
|                    |               |           |             | systematic, seamless         |
| De Soto School     |               |           |             | student transition           |
| District, USD 232; |               |           |             | process from secondary       |
|                    |               |           |             | to postsecondary             |
| Eudora School      |               |           |             | education that maximizes     |
| District, USD 491; |               |           |             | use of resources and         |
|                    |               |           |             | minimizes duplication.       |
| Gardner Edgerton   |               |           |             |                              |
| School District,   |               |           |             | This Agreement is            |
| USD 231;           |               |           |             | designed to provide          |
|                    |               |           |             | students with a non-         |
| Lawrence School    |               |           |             | duplicative sequence of      |
| District, USD 497; |               |           |             | progressive achievement      |
|                    |               |           |             | leading to a technical skill |
| Louisburg School   |               |           |             | proficiency, a credential,   |
| District, USD 416; |               |           |             | a certificate and linked     |
|                    |               |           |             | through credit transfer      |

| Olathe School<br>District, USD 233;             |                     |                                                 |                                                        | agreements between both the College and the School District.                                                                                                                                                                                                      |
|-------------------------------------------------|---------------------|-------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shawnee Mission<br>School District,<br>USD 512; |                     |                                                 |                                                        |                                                                                                                                                                                                                                                                   |
| Spring Hill School<br>District, USD 230         |                     |                                                 |                                                        |                                                                                                                                                                                                                                                                   |
| The Regents of the University of Michigan (UM)  | The PAVE<br>Program | Veteran<br>&<br>Military<br>Student<br>Services | Renewal to extend the term through December 31st 2024. | Services Agreement where UM provides the PAVE program and portal access for training College personnel and student veterans to provide outreach, support and peer advising to veterans who are returning to college on the GI Bill; \$5,500 flat fee for the term |

#### **RECOMMENDATION:**

It is the recommendation of the College administration that the Board of Trustees authorize the College to enter into agreements as set forth above.

| L. Michael McCloud               |
|----------------------------------|
| Executive Vice President/Provost |
| Judy Korb                        |
| Interim President                |

#### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 1, 2024

#### **CASH DISBURSEMENT SUMMARY**

#### REPORT:

This Cash Disbursement Summary Report includes the weekly totals for accounts payable, tuition refunds, and financial aid disbursements. Supplement A to the February 15, 2024 board Packet includes the detailed individual disbursement information.

| <u>Date</u>          | Control Number      |            | <u>Amount</u>  |
|----------------------|---------------------|------------|----------------|
| Accounts Payable Dis | bursements          |            |                |
|                      |                     |            |                |
| 1/05/2024            | 00718250 - 00718347 | AP         | 258,577.00     |
| 1/05/2024            | !0047625 - !0047685 | ACH        | 859,347.80     |
| 1/05/2024            | J0220446            | P-Card ACH | 44,573.72      |
| 1/11/2024            | W0000243            | WIRE       | 1,774,151.38   |
| 1/12/2024            | 00718348 - 00718484 | AP         | 390,229.47     |
| 1/12/2024            | !0047686 - !0047739 | ACH        | 483,595.33     |
| 1/19/2024            | J0220514            | P-Card ACH | 147,690.13     |
| 1/19/2024            | 00718485 - 00718565 | AP         | 1,111,680.47   |
| 1/19/2024            | !0047740 - !0047785 | ACH        | 1,070,203.10   |
| 1/26/2024            | 00718566 - 00718694 | AP         | 453,039.83     |
| 1/26/2024            | !0047786 - !0047838 | ACH        | 420,753.31     |
| 1/26/2024            | J0220569            | P-Card ACH | 137,575.36     |
|                      |                     |            |                |
|                      |                     |            |                |
|                      |                     |            | \$7,151,416.90 |

#### Tuition Refunds and Financial Aid Disbursements

| 1/05/2024             | 10192954 - 10192963 | 8,356.00       |
|-----------------------|---------------------|----------------|
| 1/12/2024             | 10192964 - 10192973 | 8,569.81       |
| 1/19/2024             | 10192974 - 10192982 | 7,631.60       |
| 1/26/2024             | 10192983 - 10193064 | 30,586.83      |
| 01/01 - 01/26/2024    | Refund ACH          | 53,177.10      |
|                       |                     |                |
|                       |                     | \$108,321.34   |
| Total Cash Disburseme | ents                | \$7,259,738.24 |

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees ratify the total cash disbursements as listed above and as contained in the supplement, for the total amount of \$7,259,738.24.

| Janelle Vogl | er                             |
|--------------|--------------------------------|
| Vice Preside | ent and Chief Financial Office |
|              |                                |
|              |                                |
| Rachel Lierz |                                |
| Executive Vi | ice President                  |
| Finance & A  | dministrative Services         |
|              |                                |
|              |                                |
|              |                                |
| Judy Korb    |                                |

#### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### **CURRICULUM**

#### **REPORT:**

#### New Course, Effective Academic Year 2024-2025

ACCT 210 Data Analytics for Accounting

#### Course Modifications, Effective Academic Year 2024-2025

| <ul> <li>BOT 101</li> </ul> | Keyboarding |
|-----------------------------|-------------|
|-----------------------------|-------------|

- BOT 105 Business Document Preparation and Management
  - Title change to: Business Document Preparation
- BOT 130 Business Office Procedures
- BOT 141 Electronic Health Records Applications
- BOT 150 Records Management
- BOT 170 Introduction to Medical Coding and Billing
- BOT 260 Desktop Publishing for Office
- BOT 265 Business Office Simulation
- BOT 275 Office Internship
- ELTE 110 AC/DC Circuits
- ELTE 115 Print Reading
- ELTE 122 National Electrical Code I
- HCIS 255 Technology Concepts in Healthcare
  - Title change to: Technology Concepts and Cybersecurity in Healthcare
- HMGT 126 Food Management
- HPER 245 Elementary Physical Education
  - Title change to: Health and Physical Education for the Elementary Classroom Teacher
- MATH 191 Math & Physics for Games I
- MATH 242 Calculus II
- PHYS 191 Math & Physics for Games I

#### Course Deactivations, Effective Academic Year 2024-2025

| <ul> <li>ACCT 142 Data Analytics for Accounting</li> </ul> |
|------------------------------------------------------------|
|------------------------------------------------------------|

- BOT 160 Legal Document Preparation and Terminology
- CO 100 Esthetics
- CO 101 Esthetics Clinical
- CO 102 Intermediate Esthetics
- CO 103 Intermediate Esthetics Clinical

| • | CO 104 | Esthetics Essentials            |
|---|--------|---------------------------------|
| • | CO 105 | Esthetics Essentials Clinical   |
| • | CO 106 | Advanced Esthetics              |
| • | CO 107 | Advanced Esthetics Clinical     |
| • | CO 109 | Nail Technology                 |
| • | CO 110 | Cosmetology I                   |
| • | CO 111 | Cosmetology II                  |
| • | CO 112 | Cosmetology III                 |
| • | CO 212 | Cosmetology Instructor Training |
| • | CO 113 | Cosmetology IV                  |
| • | CO 114 | Cosmetology Business            |

#### Program Modifications, Effective Academic Year 2024-2025

2400-AAS: Accounting

• 2680-AAS: Administrative Assistant

• 5050-CERT: Legal Administrative Assistant

• 5310-CERT: Medical Office Specialist

• 5320-CERT: Administrative Assistant

#### Program Deactivations, Effective Academic Year 2024-2025

• 2090-AAS: Cosmetology

• 3000-AAS: Esthetics

3100-CERT: Nail Technology Certificate

• 3080-CERT: Esthetics Certificate

• 3090-CERT: Cosmetology Certificate

3740-CERT: Cosmetology Instructor Training Certificate

#### **RECOMMENDATION:**

The college administration recommends that the Board of Trustees approve the changes to the curriculum as indicated.

Gurbhushan Singh
Vice President Academic Affairs/CAO

Judy Korb
Interim President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### GRANTS, CONTRACTS AND AWARDS

#### REPORT:

The following grants, contracts and awards have been approved for funding.

1. Carl Perkins Program Improvement Grant FY24 – additional funding

Funding Agency: U.S. Department of Education / Kansas Board of Regents

Purpose: Additional funding awarded based on 2022 performance.

Duration: December 20, 2023 – June 30, 2024

Grant Administrator: Shelia Mauppin

Amount Funded: \$5,500

JCCC Match: -0-Applicant: JCCC

2. Adult Education Workforce Innovation and Opportunity Act Grant FY24 – additional

funding

Funding Agency: U.S. Department of Education / Kansas Board of Regents Purpose: Additional federal funding to support professional development.

Duration: January 18, 2024 - June 30, 2024

Grant Administrator: Leslie Dykstra

Amount Funded: \$600

JCCC Match: - 0 - Applicant: JCCC

The following grants have been submitted on behalf of the college.

1. Envision Equity Grant

Funding Agency: National Education Association Foundation

Purpose: To support student voter outreach events during the Fall 2024 semester

leading up to Election Day.

Duration: August 1, 2024 – February 28, 2025

Grant Administrator: Andrea Vieux

Amount Requested: \$3,688

JCCC Match: - 0 -Applicant: JCCC

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the acceptance of these grants and authorize expenditure of funds in accordance with the terms of the grants.

Katherine B. Allen Vice President College Advancement & Government Affairs

Judy Korb Interim President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### 2025-2026 ACADEMIC CALENDAR

#### REPORT:

As directed by the Memorandum of Agreement between the Faculty Association and the Board of Trustees, a calendar committee was formed and is recommending the academic calendar for 2025-26 as shown on the following pages. This calendar shell is recommended to be approved to allow advance planning for curriculum development, administrative coordination or state and federal legislation. Some dates may be revisited due to contract negotiations, area school district schedule adjustments, curricular changes, or future unforeseen needs.

Some dates may be revisited due to contract negotiations, area school district schedule adjustments, curricular changes, or future unforeseen needs.

#### **RECOMMENDATION:**

It is the recommendation of the college administration and the Faculty Association that the Board of Trustees approve the 2025-26 academic calendar as shown subsequently in the board packet.

| L. Michael  | McCloud                |
|-------------|------------------------|
| Executive ' | Vice President/Provost |
|             | ·                      |
|             |                        |
|             |                        |
|             |                        |
| Judy Korb   |                        |
| July No. 5  |                        |

#### Fall 2025

| August    |                         |                                                                                                          |  |  |  |  |  |  |
|-----------|-------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 11        | Monday                  | Staff on 10-month contract return.                                                                       |  |  |  |  |  |  |
| 18        | Monday                  | Staff on 9-month contract return.                                                                        |  |  |  |  |  |  |
| 18-22     | Monday-Friday           | Professional Learning Days for faculty. College offices open.                                            |  |  |  |  |  |  |
| 25        | Monday                  | First day of fall semester.                                                                              |  |  |  |  |  |  |
| September |                         |                                                                                                          |  |  |  |  |  |  |
| 1         | Monday                  | Labor Day Holiday. Classes not in session. College offices closed.                                       |  |  |  |  |  |  |
| November  |                         |                                                                                                          |  |  |  |  |  |  |
| 17        | Monday                  | Last day to request a pass/fail grade option or to withdraw with a "W" from a fall full semester course. |  |  |  |  |  |  |
| 26-28     | Wednesday-Friday        | Thanksgiving Day Holiday. Classes not in session. College offices closed.                                |  |  |  |  |  |  |
|           |                         | December                                                                                                 |  |  |  |  |  |  |
| 7         | Sunday                  | Last day of fall classes.                                                                                |  |  |  |  |  |  |
| 8         | Monday                  | Stop Day. No classes held. College offices open. Final exams for evening classes only.                   |  |  |  |  |  |  |
| 9-15      | Tuesday-Monday          | Scheduled final exams.                                                                                   |  |  |  |  |  |  |
| 15        | Monday                  | Last day of fall semester.                                                                               |  |  |  |  |  |  |
| 15-19     | Monday-Friday           | In-service days. College offices open.                                                                   |  |  |  |  |  |  |
| 16        | Tuesday                 | Grades entered online by professors by 5:00 p.m.                                                         |  |  |  |  |  |  |
| 19        | Friday                  | Last day for staff on 9 and 10-month contract.                                                           |  |  |  |  |  |  |
| 24-Jan. 1 | Wednesday -<br>Thursday | Winter Break. College offices closed                                                                     |  |  |  |  |  |  |

#### Winter 2025-26

#### December First day of winter session credit classes 15 Monday Wednesday -Winter Break. College offices closed 24-Jan. 1 Thursday January 2 Last day to request a pass/fail grade option or to withdraw with Friday a "W" from a winter session course. 9 Friday Last day of winter session. Grades entered online by professors by 5 p.m. 12 Monday **Spring 2026**

#### January

| 2     | Friday         | Staff on 10-month contract return.                                                                         |  |  |
|-------|----------------|------------------------------------------------------------------------------------------------------------|--|--|
| 13    | Tuesday        | Staff on 9-month contract return.                                                                          |  |  |
| 13-16 | Tuesday-Friday | Professional Learning Days for faculty. College offices open.                                              |  |  |
| 19    | Monday         | Martin Luther King, Jr. Day. College offices closed.                                                       |  |  |
| 20    | Tuesday        | First day of spring semester.                                                                              |  |  |
|       |                |                                                                                                            |  |  |
|       |                | March                                                                                                      |  |  |
| 16-22 | Monday-Sunday  | Spring Break. Classes not in session. College offices open,<br>Monday through Friday.                      |  |  |
|       |                | April                                                                                                      |  |  |
| 15    | Wednesday      | Last day to request a pass/fail grade option or to withdraw with a "W" from a spring full semester course. |  |  |
|       |                | Мау                                                                                                        |  |  |
| 10    | Sunday         | Last day of spring semester classes.                                                                       |  |  |
| 11    | Monday         | Stop Day. No classes held. College offices open. Final exams for Monday evening classes only.              |  |  |
| 12-18 | Tuesday-Monday | Scheduled final exams.                                                                                     |  |  |
| 18    | Monday         | Last day of spring semester.                                                                               |  |  |
| 18-22 | Monday-Friday  | In-service days. College offices open.                                                                     |  |  |
| 19    | Tuesday        | Grades entered online by professors by 5 p.m.                                                              |  |  |
| 22    | Friday         | Commencement. Last day for staff on 9-month contract.                                                      |  |  |
| 25    | Monday         | Memorial Day Holiday. College offices closed.                                                              |  |  |
| 29    | Friday         | Last day for staff on 10-month contract.                                                                   |  |  |
|       |                |                                                                                                            |  |  |

#### Summer 2026

| June |           |                                                                                                                                                                            |  |  |  |  |  |  |  |
|------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 8    | Monday    | First day of 8-week courses and first 4-week courses of summer session.                                                                                                    |  |  |  |  |  |  |  |
| July |           |                                                                                                                                                                            |  |  |  |  |  |  |  |
| 2    | Thursday  | Last day of first 4-week courses of summer session. Final exams are held on the last day of each course unless otherwise specified by the instructor.                      |  |  |  |  |  |  |  |
| 3    | Friday    | Independence Day Holiday. College offices closed.                                                                                                                          |  |  |  |  |  |  |  |
| 6    | Monday    | First day of second 4-week courses of summer session                                                                                                                       |  |  |  |  |  |  |  |
| 15   | Wednesday | Last day to request a pass/fail grade option or to withdraw with a "W" from a summer 8-week course.                                                                        |  |  |  |  |  |  |  |
| 30   | Thursday  | Last day of 8-week courses and second 4-week courses of summer session. Final exams are held on the last day of each course unless otherwise specified by the instructor.* |  |  |  |  |  |  |  |

#### August

<sup>\*</sup> Due to the length of the final exam for some courses, students may be required to attend class on the Friday following the last day of the session to take their final exam.

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### TRANSFER TO JCCC FOUNDATION TRIBUTE FUND

#### **REPORT:**

Edward Ronnebaum is retiring from the college. He has requested that in lieu of a retirement gift, the \$150 designated for this gift be donated to the JCCC Foundation student scholarship fund. Mr. Ronnebaum's funds will go to the JCCC Foundation Scholarship fund.

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees authorize the transfer of \$150 from the general fund to the JCCC Foundation student scholarship fund in honor of Edward Ronnebaum.

Katherine B. Allen
Vice President
College Advancement & Government Affairs

Judy Korb
Interim President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### **HUMAN RESOURCES**

#### 1. Retirements

MARIA SWEENEY, Administrative Assistant ARC, Academic Affairs, February 5, 2024.

LENORA COOK, Dean Healthcare Public Safety & Wellness, Academic Affairs, April 30, 2024.

MICHAEL FLUKE, Senior Enterprise Desktop Engineer, Information Services, July 31, 2024.

DANIEL WOLDETSADIK, Lead Custodian, Finance & Administrative Services, February 29, 2024.

STACY BOLINE, Marketing Copywriter, Strategic Communication & Marketing, July 31, 2024.

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed retirements.

#### 2. Separations

JOLEEN RIVERA, Admissions Assistant, Student Success & Engagement, May 2, 2024.

DAMON HAYES, Police Officer, Finance & Administrative Services, January 17, 2024.

RUSSELL COLLINS, Senior Buyer, Finance & Administrative Services, February 2, 2024.

#### **RECOMMENDATION:**

It is the recommendation of the college administration that the Board of Trustees approve the above-listed separations.

Judy Korb Interim President

### JOHNSON COUNTY COMMUNITY COLLEGE OFFICE OF THE PRESIDENT

February 15, 2024

#### **HUMAN RESOURCES ADDENDUM**

ELIZABETH INGALA, Tech Support Analyst, Finance & Administrative Services, April 30, 2024.

#### **RECOMMENDATION:**

1. Retirement

It is the recommendation of the college administration that the Board of Trustees approve the above-listed retirement.

Judy Korb Interim President